

# CATTLE PENNING - TWO PERSON TEAM

**Entry Form Due: May 1**

**Contest Held: Saturday, May 15**

**Entry Fee: \$80.00 per Team: \$15.00 added to purse, \$45.00 cattle charge, \$10.00 entry fee and \$10 insurance**

**Split: 1st- 50 %; 2nd- 30% 3<sup>rd</sup>-20%**

**Limit: 20 teams**

Awards: \$100 for each team member and Trophy buckles to the winning team; in addition to the jack pot monies that will be mailed to rider number 1.

## **Rules & Information:**

- A RELEASE OF LIABILITY, SIGNED BY THE PARENT, IS REQUIRED FOR ANY CONTESTANT UNDER 18.
- All contestants must wear a cowboy hat or helmet and a long sleeved western style shirt or blouse.
- The competition will be on a timed basis. **Time starts when last animal clears the gate.** The fastest four times will act as elimination times. Four minutes maximum time. A 30 second warning will be given.
- Each team will consist of two riders who upon entering the arena will be given their cattle number by the announcer. The team will have 30 seconds to view their cattle prior to time starting. Time will begin when the first rider enters the holding pen or if the 30 second time period expires prior to entering the pen.
- Each team will cut three cattle out of the holding pen into the arena. The 3 animals must first be taken past the catch pen, and then be put into the catch pen. No more than 4 head of cattle will be allowed through the gate. All wrong numbered cattle must be returned to the holding pen before the team can pen their animals.
- To call for time, one rider must raise their hand for the flag as the horse's nose crosses the opening of the pen. Riding a horse completely into the pen will disqualify the team.
- In the event that 4 teams are unable to pen 3 cattle, awards will be named according to the fastest time made by the teams penning 2 cattle. If one team pens 3 cattle within the allotted 4 minutes, that team will take precedence over 2 cattle, regardless of time.
- Decision of the judge is final.

## **PENALTIES:**

The following penalties will result in disqualification:

- When a rider loses control of their horse
- No more than 4 head will be allowed into the arena
- No contact with cattle by hands, hats, ropes, bats, rommels or any other equipment
- No hazing of the cattle with whips, hats, or ropes
- No riding or charging a horse into the pen
- No charging the cattle and/or slamming the cattle into a gate or fence
- No wrong numbered cattle penned
- A wrong numbered animal that enters the arena must be returned to the holding corral before the team can pen their cattle.

# 2 PERSON CATTLE PENNING ENTRY FORM

BY SIGNING BELOW, WE CERTIFY WE HAVE READ, UNDERSTAND AND AGREE TO ABIDE BY, AND BE GOVERNED BY ALL RULES, (STATE AND LOCAL) AND REGULATIONS PERTAINING TO EXHIBITS AS PUBLISHED IN THE ENTRY GUIDEBOOK.

**TEAM NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE # OF CONTACT:** \_\_\_\_\_

IN EXHIBIT GUIDEBOOK			ENTRY FEE		FAIR USE ONLY
DIVISION #	CLASS #				ENTRY #
703	1	2 – PERSON CATTLE PENNING	\$80	00	
RIDER # 1	THE CHECK WILL BE MAILED TO THIS TEAM MEMBER NAME				
	MAILING ADDRESS				
	RESIDENCE OR BRAND REGISTRATION				
	PHONE #				
RIDER # 2	NAME				
	MAILING ADDRESS				
	RESIDENCE OR BRAND REGISTRATION				
	PHONE #				

**TEAM BIO: PLEASE USE THIS SPACE TO GIVE SOME BACK GROUND ON THE MEMBERS OF YOUR TEAM FOR THE ANNOUNCERS USE.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FAIR USE ONLY:**  
**TOTAL ENTRY FEES:** \_\_\_\_\_  
**DATE PAID:** \_\_\_\_\_  
**RECEIPT #:** \_\_\_\_\_

RELEASE OF LIABILITY ON BACK OF FORM MUST BE SIGNED BY ALL RIDERS

PARENT OR GUARDIAN MUST SIGN FOR RIDERS UNDER AGE 18.

# RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ ("PARTICIPANT") ACKNOWLEDGE THAT I HAVE VOLUNTARILY APPLIED TO PARTICIPATE IN THE FOLLOWING ACTIVITIES ON THE GROUNDS OF THE 39TH DISTRICT AGRICULTURAL ASSOCIATION.

**I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

**I VERIFY THIS STATEMENT BY PLACING MY INITIALS      PARENT OR GUARDIAN'S INITIALS (IF UNDER 18) HERE:**

RIDER # 1 \_\_\_\_\_

RIDER # 1 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is an any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I certify that these entries comply with Local, State and Department Rules contained in this Handbook. I certify that I have read the statement listed above.

As consideration for being permitted by the Fair and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now or hereafter have for injury or damage resulting from my participation in the activities described above.

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY, AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS, AND SIGN IT OF MY OWN FREE WILL.**

EXECUTED AT \_\_\_\_\_ ON \_\_\_\_\_

**PARTICIPANT/RELEASOR**

**PARENT OR GUARDIAN**

RIDER # 1 \_\_\_\_\_

RIDER # 1 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

**IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**

# CATTLE PENNING - THREE PERSON TEAM

**ENTRY FORM DUE: MAY 1**

**CONTEST HELD: SATURDAY, MAY 15**

**ENTRY FEE: \$90.00 PER TEAM: \$25.00 ADDED TO PURSE, \$45.00 CATTLE CHARGE, \$10.00 ENTRY FEE AND \$10.00 INSURANCE**

**SPLIT: 1ST - 50%; 2ND - 30% 3RD - 20%**

**LIMIT: 15 TEAMS**

AWARDS: \$100 FOR EACH TEAM MEMBER AND TROPHY BUCKLES TO THE WINNING TEAM: IN ADDITION TO THE JACK POT MONIES THAT WILL BE MAILED TO RIDER NUMBER 1.

## **Rules & Information:**

- A RELEASE OF LIABILITY, SIGNED BY THE PARENT, IS REQUIRED FOR ANY CONTESTANT UNDER AGE 18.
- All contestants must wear a cowboy hat or helmet and long sleeves western style shirt or blouse. The competition will be on a timed basis, 3-minute time limit. The four fastest times will act as elimination times.
- A 1 minute warning will be given.
- Each team will consist of three (3) riders. A team must cut out from the herd and pen three (3) cattle assigned to them. A team may call for time with only 1 or 2 cattle penned. To call for time, one rider must raise hand for the flag as the horse's nose crosses the opening of the pen. Riding a horse completely into the pen will disqualify the team. However, time continues until all un-penned cattle are on the cattle side of the starting line.
- Cattle will be bunched on the cattle side of the starting line before time begins.
- The flagger will raise flag to signal when arena is ready.
- As the Contestants gallop across starting line they will be given their cattle number by the announcer.
- Riders are committed once they enter the arena.
- Time is in when any rider crosses the starting line. Once committed to the cattle, the team is completely responsible for their animals.
- Decision of the judge is final.

## Penalties:

The following penalties will result in disqualification:

- When a rider loses control of their horse.
- No more than 4 head will be allowed across the foul line
- No contact with cattle by hands, hats, ropes, bats, rommels or any other equipment
- No hazing of the cattle with whips, hats, or ropes.
- No riding or charging a horse into the pen
- No charging the cattle and/or slamming the cattle into a gate or fence
- No delays once the riders enter the arena
- No wrong numbered cattle penned

# 3 PERSON CATTLE PENNING ENTRY FORM

BY SIGNING BELOW, WE CERTIFY WE HAVE READ, UNDERSTAND AND AGREE TO ABIDE BY, AND BE GOVERNED BY ALL RULES, (STATE AND LOCAL) AND REGULATIONS PERTAINING TO EXHIBITS AS PUBLISHED IN THE ENTRY GUIDEBOOK.

**TEAM NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE # OF CONTACT:** \_\_\_\_\_

IN EXHIBIT GUIDEBOOK			ENTRY FEE		FAIR USE ONLY
DIVISION #	CLASS #				ENTRY #
702	1	3 – MAN CATTLE PENNING	\$90	00	
RIDER # 1	THE CHECK WILL BE MAILED TO THIS TEAM MEMBER				
	NAME				
	MAILING ADDRESS				
	RESIDENCE OR BRAND REGISTRATION				
	PHONE #				
RIDER # 2	NAME				
	MAILING ADDRESS				
	RESIDENCE OR BRAND REGISTRATION				
	PHONE #				
RIDER # 3	NAME				
	MAILING ADDRESS				
	RESIDENCE OR BRAND REGISTRATION				
	PHONE #				

**TEAM BIO: PLEASE USE THIS SPACE TO GIVE SOME BACKGROUND ON THE MEMBERS OF YOUR TEAM FOR THE ANNOUNCERS USE:**

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**FAIR USE ONLY:**  
**TOTAL ENTRY FEES:** \_\_\_\_\_  
**DATE PAID:** \_\_\_\_\_  
**RECEIPT #:** \_\_\_\_\_

# RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ ("PARTICIPANT") ACKNOWLEDGE THAT I HAVE VOLUNTARILY APPLIED TO PARTICIPATE IN THE FOLLOWING ACTIVITIES ON THE GROUNDS OF THE 39TH DISTRICT AGRICULTURAL ASSOCIATION. **I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.**

**I VERIFY THIS STATEMENT BY PLACING MY INITIALS      PARENT OR GUARDIAN'S INITIALS (IF UNDER 18) HERE:**

RIDER # 1 \_\_\_\_\_

RIDER # 1 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 3 \_\_\_\_\_

RIDER # 3 \_\_\_\_\_

THE EXHIBITOR AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA FROM AND AGAINST ANY LIABILITY, CLAIM, LOSS OR EXPENSE (INCLUDING REASONABLE ATTORNEYS' FEES) ARISING OUT OF ANY INJURY OR DAMAGE WHICH IS CAUSED BY, ARISES FROM OR IS AN ANY WAY CONNECTED WITH PARTICIPATION IN THIS PROGRAM OR EVENT, EXCEPTING ONLY THAT CAUSED BY THE SOLE ACTIVE NEGLIGENCE OF THE FAIR. THE FAIR MANAGEMENT SHALL NOT BE RESPONSIBLE FOR ACCIDENTS OR LOSSES THAT MAY OCCUR TO ANY OF THE EXHIBITORS OR EXHIBITS AT THE FAIR. THE EXHIBITOR (OR PARENT OR GUARDIAN OF A MINOR) IS RESPONSIBLE FOR ANY INJURY OR DAMAGE RESULTING FROM THE EXHIBITOR'S PARTICIPATION IN THE PROGRAM OR EVENT. THIS INCLUDES ANY INJURY TO OTHERS OR TO THE EXHIBITOR OR TO THE EXHIBITOR'S PROPERTY. I CERTIFY THAT THESE ENTRIES COMPLY WITH LOCAL, STATE AND DEPARTMENT RULES CONTAINED IN THIS HANDBOOK. I CERTIFY THAT I HAVE READ THE STATEMENT LISTED ABOVE.

AS CONSIDERATION FOR BEING PERMITTED BY THE FAIR AND THE STATE OF CALIFORNIA TO PARTICIPATE IN THESE ACTIVITIES AND USE THEIR FACILITIES, I HEREBY AGREE THAT I, MY ASSIGNEES, HEIRS, DISTRIBUTEES, GUARDIANS, NEXT OF KIN, SPOUSE AND LEGAL REPRESENTATIVES WILL NOT MAKE A CLAIM AGAINST, SUE, OR ATTACH THE PROPERTY OF THE FAIR OR THE STATE OF CALIFORNIA OR ANY OF THEIR AFFILIATED ORGANIZATIONS AS A RESULT OF MY PARTICIPATION IN THE ACTIVITIES DESCRIBED ABOVE. I FOREVER RELEASE THE FAIR AND THE STATE OF CALIFORNIA AND ANY OF THEIR AFFILIATED ORGANIZATIONS FROM ANY AND ALL ACTION, CLAIMS, OR DEMANDS THAT I, MY ASSIGNEES, HEIRS, DISTRIBUTEES, GUARDIANS, NEXT OF KIN, SPOUSE AND LEGAL REPRESENTATIVES NOW OR HEREAFTER HAVE FOR INJURY OR DAMAGE RESULTING FROM MY PARTICIPATION IN THE ACTIVITIES DESCRIBED ABOVE.

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

EXECUTED AT \_\_\_\_\_ ON \_\_\_\_\_

## PARTICIPANT/RELEASOR

## PARENT OR GUARDIAN

RIDER # 1 \_\_\_\_\_

RIDER # 1 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 2 \_\_\_\_\_

RIDER # 3 \_\_\_\_\_

RIDER # 3 \_\_\_\_\_

**IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**