

**Calaveras County Fair**



**& Jumping Frog Jubilee**

**Ropin' Teams and Cowboy Dreams**

**May 15-18, 2025**



# **2025 Entry Guidebook**

**frogtown.org (209)736-2561**

2465 Gun Club Road, PO Box 489  
Angels Camp CA 95222

## Table of Contents

<b>Page 2-3</b>	<b>Deadlines, Rules and Guidelines</b>
<b>Page 4</b>	<b>ALL AGE Daily Bake Competition</b>
<b>Page 6</b>	<b>Feature Exhibits/Special Contest</b>
<b>Page 10</b>	<b>Adult/Amateur Table Settings/Home Arts Dept: Hobbies &amp; Gifts</b>
<b>Page 11-12</b>	<b>Adult/Amateur Textiles: Crochet, Hand Knit, and Needlework Embroidery and Needle Point; Weaving or Spinning</b>
<b>Page 13-14</b>	<b>Adult/Amateur Quilting/Sewing Other Than Quilting</b>
<b>Page 15-17</b>	<b>Adult/Amateur Baked Goods</b>
<b>Page 18-20</b>	<b>Adult/Amateur Preserved Foods; Special Home Arts Awards</b>
<b>Page 21-22</b>	<b>Adult/Amateur Arts and Crafts</b>
<b>Page 23</b>	<b>Adult/Amateur Fine Arts</b>
<b>Page 24</b>	<b>Adult/Amateur Photography; Fair Time Photography</b>
<b>Page 25</b>	<b>Traditional Photography</b>
<b>Page 26-29</b>	<b>Adult/Amateur Floral/Horticulture</b>
<b>Page 30</b>	<b>Special Contest: Onsite Arranging</b>
<b>Page 31-32</b>	<b>Amateur Wine/Entry Form</b>
<b>Page 34-41</b>	<b>Professional Fine Arts and Photography</b>
<b>Page 41-42</b>	<b>Professional all other</b>
<b>Page 44-47</b>	<b>Classroom and Junior Entry Forms</b>
<b>Page 48</b>	<b>Ag's our Bag Special Competition</b>
<b>Page 51</b>	<b>Junior Home Arts: Junior Table Settings and Hobbies &amp; Gifts</b>
<b>Page 52</b>	<b>Junior Textiles: Junior Hand Knit, Crochet and Needlework</b>
<b>Page 53</b>	<b>Junior Sewing</b>
<b>Page 54-55</b>	<b>Junior Baked Goods</b>
<b>Page 56</b>	<b>Junior Preserved Foods</b>
<b>Page 57-58</b>	<b>Junior Arts and Crafts</b>
<b>Page 59-60</b>	<b>Junior Photography</b>
<b>Page 61</b>	<b>Junior Floral/Horticulture and Agribusiness Feature Booth</b>
<b>Page 62</b>	<b>Junior Onsite Floral Arranging/Junior Natural Science and Wildlife</b>
<b>Page 63</b>	<b>Junior Poetry and Prose</b>
<b>Page 64</b>	<b>Junior Record and Farm Account Books</b>
<b>Page 65</b>	<b>Industrial Education</b>
<b>Page 66</b>	<b>Junior Science, Engineering and Technology</b>
<b>Page 70-74</b>	<b>Ag Mechanics and Industrial Education/Auction Info</b>

**Bonus: Poultry Palooza**

## **2025 DEADLINES**

**FAXES & EMAILS NOT ACCEPTED**

### **SATURDAY, APRIL 5, 2025 – by 5 PM**

ALL ENTRY FORMS AND APPLICABLE FEES ARE DUE (WITH THE EXCEPTION OF HORTICULTURE).

DELIVER TO THE FAIR OFFICE OR MAIL TO PO BOX 489, ANGELS CAMP, CA 95222

### **TUESDAY, MAY 6, 2025 – 12 P.M. TO 7 PM**

DELIVER ENTRIES TO FAIRGROUND

### **WEDNESDAY, MAY 7, 2025 – 10 AM TO 8 PM**

DELIVER ENTRIES TO FAIRGROUND

### **FRIDAY, MAY 9, 2025**

HORTICULTURE ENTRY FORMS & FEES DUE

DELIVER TO THE FAIR OFFICE OR MAIL TO PO BOX 489, ANGELS CAMP, CA 95222

### **SATURDAY, MAY 10, 2025 – at 4 PM**

OPTIONAL - PICK UP OPEN PRESERVE JARS AFTER JUDGING.

### **TUESDAY, MAY 13, 2025 – 12 PM-6 PM**

SET UP TABLE SETTINGS IN TOM SAYWER HALL

### **WEDNESDAY, MAY 14, 2025 – 7 AM to 9 AM**

BAKED GOODS DELIVERED TO TOM SAWYER HALL

### **WEDNESDAY, MAY 14, 2025 – 8 AM to 10 AM**

HORTICULTURE DELIVERED TO BECKY THATCHER HALL



**PICK UP ENTRIES & PURCHASED ITEMS MONDAY, MAY 19<sup>th</sup> 12 PM TO 6 PM**



## **RULES AND GUIDELINES**

### **General Information**

Entry Form Deadline: **Saturday, April 5th by 5 PM**, unless otherwise noted.

There is also a drop box at the Fairgrounds Office for your convenience.

Entry Limit is 2 per class unless otherwise specified.

### **Entry Rules – Please Read Carefully**

1. All classes, unless otherwise specified, are open to residents of Alpine, Amador, Calaveras, and Tuolumne counties.
2. Unless otherwise stated, Divisions listed in the book will be open to amateur exhibitors only as defined in the State Rules.
3. No late entries will be accepted. **Entry form must be physically at the fairgrounds by the closing date.**
4. Exhibits must have been made or prepared solely by the exhibitor and completed within one year of the opening day of the Fair, unless otherwise stated.
5. Management reserves the right to cancel entries and cash awards and request the removal of exhibits from the grounds where exhibitors are objectionable or disturbing the public or other exhibitors.
6. Entry forms must have the original signature of the exhibitor (or guardian).
7. All entries in the Junior Departments must have the original signature of the leader, Agriculture instructor or parent/guardian (whichever is applicable).
8. Presentation of completed entry form shall be deemed acceptance of all rules.
9. Incomplete or incorrect entry forms may be returned at the discretion of management and is not responsible for errors in entry forms which may lead to elimination or disqualification of an entry.
10. The “Any other” class is ONLY for items that do not fit a specified category. It is not an overflow for an item that there is already a class for.
11. All the material used in decorating booths, racks, or exhibits must comply with State Fire codes.
12. All reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the 39<sup>th</sup> District Agricultural Association be responsible for damage that may occur.
13. For all Amateur Adult work there will be a \$1.00 entry fee. Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2).
14. The placement of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet will constitute the final placement. Cash awards will be paid based on the signed judging sheets.
15. Unless otherwise stated, Sweepstakes Awards will be figured on the basis provided in the State Rules.
16. Most junior (Youth & Teen) exhibits are judged Danish. The Danish system judges against a standard (there could be several 1<sup>st</sup> places, etc.). Adults are judged by the American system of judging.
17. The judge’s decision is final and cannot be protested. Protests may be considered if there has been a violation of State or Local rules. A copy of the protest policy is available in the administration office.

# Daily Bake Competition

All Ages Welcome to Participate

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone # \_\_\_\_\_

Name/Flavor of Entry: \_\_\_\_\_

Category/Day: (Please Circle)	Thursday - Pie (P) Sponsored by STORE NAME	Friday - Cupcake (C1) Sponsored by STORE NAME
----------------------------------	---	--

Saturday - Cookie (C2) Sponsored by STORE NAME	Sunday - Cake (C3) Sponsored by STORE NAME
---	---

Division: (please circle)      18 and under      or      19 and Better

**Awards:**      Gift Cards will be given to the winners in each age group each day.  
Age groups are "18 and Under" & "19 and Better".  
Awards: Grocery Gift Cards 1<sup>st</sup> -\$25, 2<sup>nd</sup> -\$15, and 3<sup>rd</sup> -\$10.

**Registration:**      Baked goods must be registered each day in Front Office and delivered by participant to Tom Sawyer Hall, no later than 9:45 AM. At time of registration the entrant will receive free entry to the fair.

**Judging:**      Judging will be conducted during the Fair and winners will be posted at 12pm in the display area.

- All entries must be baked by the individual exhibitor entering item. (1 item per exhibitor)
- Must be homemade from scratch- No packaged box or bag mixes will be accepted
- There cannot be any identifying labels on any item
- Baking Contest Officials have the right to accept, reject, and classify entries in accordance with the rules.
- Judges Decisions are Final ~ No Exceptions.
- A recipe card must accompany each item entered
- Baked goods submitted on a paper plate - cookies- 1/2 dozen, Cake- 1/2 cake, Pie- 1/2 Pie, Cupcakes- 1/2 dozen

I understand and agree to abide by the rules in the Daily Bake instructions.

Signature of Baker or parent/guardian if participant is under 18

Date

**Calaveras County Fair  
and Frog Jump Jubilee**

**frogtown.org**

**(209)736-2561**



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## **Feature Exhibits – Special Contests**

For Exhibitors 19 and older --- Entry fee \$1.00 --- Limit 2 per class  
 American System of Judging, Ribbons 1<sup>st</sup> – 3<sup>rd</sup> and Best of Division Rosette  
 Entries are Dropped off and displayed in the Tom Sawyer Hall

### **Feature Exhibits**

**Feature Exhibit Rules:**

- Feature Exhibit is open to any group, organization, or community in Alpine, Amador, Calaveras, and Tuolumne counties. The Feature Exhibit program may promote a group
- A Feature Exhibit may be the joint effort of two or more communities or organizations
- Display should incorporate the Fair Theme. Points will be awarded for doing so
- Booth sizes are 10' deep with a 10' front
- Exhibits must be maintained for the duration of the Fair
- Exhibitors may purchase an exhibitor's wrist band. (Admission passes are not provided)
- Maintenance of the exhibit is the exhibitor's responsibility and must be completed between 9 AM and 9:30 AM daily during the Fair
- Set up is Tuesday, May 13<sup>th</sup> from 12 PM to 8 PM in the Tom Sawyer Hall

#### **DEPT. 1 DIVISION 100 – Feature Exhibits**

Class

1. Group/Community Exhibit
2. Business or Organization Exhibit

## **Special Contest**

**Special Contest rules:**

- Exhibits can be about anything that is shown and judged at the Fair
- Exhibits should be informational
- Exhibits may be a diorama or a poster board
- Maximum size is 48" high x 36" wide

#### **DEPT. 1 DIVISION 101 – Special Contests**

Class

- |                    |                                     |
|--------------------|-------------------------------------|
| 3. Fair Traditions | 5. Fair Food                        |
| 4. Fair Theme      | 6. Any other Fair Category, specify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

# **ADULT/AMATEUR DEPARTMENT**



Amateur Adult Entry Form

www.frogtown.org  
Entry Forms Due:  
April 5, 2025

Department Number	Division Number	Class Number	Brief Description or Title	Entry Fees

The undersigned has read, understands, and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend, indemnify, and hold harmless the 39th DAA (Calaveras County Fair) and the State of CA from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. By signing this form, you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.



Printed name of registered and/or legal owner \_\_\_\_\_  
Written signature of owner or agent \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

TOTAL ENTRY FEES  
Checks Payable to:  
Calaveras County Fair

Mail form and fees to:  
Calaveras County Fair  
PO Box 489  
Angels Camp CA 95222

Hand Deliver to:  
2465 Gun Club Road  
Angels Camp CA 95222  
➤ Drop Box available

Entries due 4/5/25 by 5pm

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## **ADULT/AMATEUR**

### **TABLE SETTINGS**

For Exhibitors 19 and older --- Entry fee \$10.00 --- Limit 2 per class

American System of Judging, Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

Best of Division Rosette – Best of Show Rosette

Entries are delivered to and displayed in Tom Sawyer Hall

**Cash prizes given to Best of Show \$150 and Reserve Best of Show \$100**

### **Table Settings**

**Table Setting Rules:**

- Table must be set for two on a provided 35x22 surface
- Buffet settings are not acceptable, unless stated
- Paper plates, cups, and napkins are not acceptable
- Table settings are to remain on display for the duration of The Fair.
- Menu must be included with the table setting
- Set up Tuesday, May 13<sup>th</sup> from 12 PM to 6 PM in Tom Sawyer Hall



### **DEPT. 2 DIVISION 106 – Table Settings**

Class

- |                       |                      |
|-----------------------|----------------------|
| 1. Fair theme         | 4. Colorful creation |
| 2. Fancy Frogs        | 5. Fair Food         |
| 3. Wild whimsy        | 6. Holiday           |
| 7. Any Other, specify |                      |

---

## **HOME ARTS DEPARTMENT**

For Exhibitors 19 and older --- Entry fee \$1.00 --- Limit 2 per class

American System of Judging, Ribbons 1<sup>st</sup> – 3<sup>rd</sup> and Best of Division Rosette

**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**

Entries are delivered to and displayed in the Tom Sawyer Hall

### **Hobbies & Gifts**

#### **DEPT. 3 DIVISION 111 – Soaps, Candles, and Lotion**

Deliver to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

Class

- |                |            |
|----------------|------------|
| 1. Facial/Bath | 3. Candles |
| 2. Body Lotion |            |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**ADULT/AMATEUR TEXTILES:**

**CROCHET, HAND KNIT AND NEEDLEWORK**

**Textile Rules:**

- All entries must have been created and produced by the exhibitor within one year of the opening date of the Fair
- Bedspreads, quilts, tablecloths, and afghans must have been completed since the previous fair.
- Exhibits must be clean and pressed
- Articles which are stained, soiled, unsanitary or showing signs of wear will not be accepted nor judged
- Entries in knit classes must be hand-knitted, unless noted otherwise
- Knit and crocheted items must include information about fiber content of yarn used
- If more than one item is entered in a class, they must be different in material, pattern, and style
- Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> from 10 AM to 8 PM

**DEPT. 4 DIVISION 116 – Crochet, Hand Knit, or Needlework Household Accessories (Large)**

Class

- |  |   |
|--|---|
| 1. Afghan, larger than 48x60", crochet                                     | 4. Bedspread, crochet                     |
| 2. Afghan, larger than 48x60", hand knit                                   | 5. Tablecloth, crochet                    |
| 3. Afghan, larger than 48x60", neither knit nor crochet, specify technique | 6. Holiday                                |
|  | 7. Any other, identify item and technique |

**DEPT. 4 DIVISION 117 – Crochet, Hand Knit, or Needlework Household Accessories (Small)**

Class

- |   |   |
|---|---|
| 1. Afghan, smaller than 48x60", crochet   | 8. Other household accessory, crochet. Identify item. |
| 2. Afghan, smaller than 48x60", hand knit |   |
| 3. Baby Afghan, crochet                   | 9. Other household accessory, knit. Identify item.    |
| 4. Baby Afghan, hand knit                 |   |
| 5. Doily or Centerpiece, crochet          | 10. Doll Accessories, knit OR crochet                 |
| 6. Pillow, crochet                        | 11. Holiday   |
| 7. Pillow, hand knit                      | 12. Any other, identify item and technique            |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**DEPT. 4 DIVISION 118 –**

**Crocheted Clothing and Accessories**



Class

- |  |   |
|--|---|
| 1. Adult dress, sweater, or coat         | 7. Child or infant socks, booties, or hat |
| 2. Adult vest                            | 8. Animals or toys, identify              |
| 3. Adult shawl or scarf                  | 9. Purse or bag                           |
| 4. Adult hat, socks, or slippers         | 10. Holiday                               |
| 5. Child's dress, sweater, vest, or coat | 11. Any other, identify item              |
| 6. Infant dress, sweater, vest, or coat  |   |

**DEPT. 4 DIVISION 119 – Hand Knit Clothing and Accessories**

Class

- |  |   |
|--|---|
| 1. Adult dress, sweater, or coat         | 7. Child or infant socks, booties, or hat |
| 2. Adult vest                            | 8. Animals or toys, identify              |
| 3. Adult shawl or scarf                  | 9. Purse or bag                           |
| 4. Adult hat, socks, or slippers         | 10. Holiday                               |
| 5. Child's dress, sweater, vest, or coat | 11. Any other, identify item              |
| 6. Infant dress, sweater, vest, or coat  |   |

**DEPT. 4 DIVISION 120 – Embroidery and Needlepoint**

Class

- |   |  |
|---|--|
| 1. Counted Cross Stitch picture                 | 5. Crewel Embroidery, any item, identify     |
| 2. Counted Cross Stitch, holiday item, identify | 6. Brazilian Embroidery, any item, identify  |
| 3. Counted Cross Stitch, other item, identify   | 7. Holiday                                   |
| 4. Thread Embroidery, any item, identify        | 8. Needlepoint on canvas, any item, identify |
|   | 9. Hand Beaded, any item, identify           |

**DEPT. 4 DIVISION 121 – Weaving or Spinning**

Class

- |   |                                   |
|---|-----------------------------------|
| 1. Handspun skein   | 3. Handspun Woven, identify item  |
| 2. Handspun Knit or Crochet, identify item and technique                        | 4. Woven wall hanging or tapestry |
| 6. Woven, any other technique (beaded, lace, etc.), identify item and technique | 5. Holiday                        |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **ADULT/AMATEUR TEXTILES**

### **QUILTING**

**Rules:**

- Please see general rules for Textiles
- All entries must have a 4" muslin sleeve sewn across the top back for hanging.
- Exhibitors may provide a one-page narrative to display with entry
- Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> from 10 AM to 8 PM

**DEPT. 5 DIVISION 126 – Hand pieced, hand quilted**

**DEPT. 5 DIVISION 127 – Hand pieced, home machine quilted**

**DEPT. 5 DIVISION 128 – Machine pieced, hand quilted**

**DEPT. 5 DIVISION 129 – Machine pieced, home machine quilted**

**DEPT. 5 DIVISION 130 – Hand or machine pieced, commercially quilted**

**DEPT. 5 DIVISION 131 – Appliqued, hand or home machine quilted**

**DEPT. 5 DIVISION 132 – Appliqued, commercially quilted**

Class

- |                             |                         |
|-----------------------------|-------------------------|
| 1. Bed quilt, identify size | 4. Wall hanging         |
| 2. Lap quilt                | 5. Other item, identify |
| 3. Child's quilt            |                         |

#### **DEPT. 5 DIVISION 133 – Tied Quilts**

Class

1. 48"x60" or larger
2. Smaller than 48"x60"



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**ADULT/AMATEUR**

**TEXTILES: SEWING OTHER THAN QUILTING**

**DEPT. 6 DIVISION 136 – Animals/Toys (Sewn and Stuffed)**

Class

- |                                  |                        |
|----------------------------------|------------------------|
| 1. Animals, under 18"            | 5. Teddy Bear          |
| 2. Animals, over 18"             | 6. Holiday             |
| 3. Family, minimum 2, identify   | 7. Any other, identify |
| 4. Miniature, under 6", identify |                        |

**DEPT. 6 DIVISION 137 – Miscellaneous Household Textiles**

Class

- |                          |            |
|--------------------------|------------|
| 1. Bedroom/bathroom      | 3. Holiday |
| 2. Household accessories |            |

**DEPT. 6 DIVISION 138 – Soft Dolls and Accessories, Sewn and Stuffed  
(No commercial bodies or faces)**

Class

- |                        |                        |
|------------------------|------------------------|
| 1. Doll, 6-20"         | 5. Original, any size  |
| 2. Doll, 20-26"        | 6. Soft Sculpture      |
| 3. Doll clothes        | 7. Holiday             |
| 4. Miniature, under 6" | 8. Any other, identify |

**DEPT. 6 DIVISION 139 – Children’s Clothing**

Class

- |                              |            |
|------------------------------|------------|
| 1. Boy’s clothing, identify  | 3. Holiday |
| 2. Girl’s clothing, identify |            |

**DEPT. 6 DIVISION 140 – Fashion Accessories**

Class

1. Holiday
2. Any, please identify item



**DEPT. 6 DIVISION 141 – Separates Wear**

Class

- |           |                             |
|-----------|-----------------------------|
| 1. Blouse | 5. Vest                     |
| 2. Pants  | 6. Holiday                  |
| 3. Shirt  | 7. Any other, identify item |
| 4. Skirt  |                             |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**ADULT/AMATEUR**

**BAKED GOODS AND CONFECTIONS**

For Exhibitors 19 and older --- Entry fee is \$1.00 --- Entry limit 2 per class  
 American system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette  
**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**

Baked Goods entries are displayed in Tom Sawyer Hall.

The Fair has a gorgeous, refrigerated case for your pie entries!

**Rules:**

- All entries must be from different recipes
- The entries in this division must be home prepared by the exhibitor without the use of mixes or other commercially prepared ingredients, except in classes expressly for mixes
- Entries must not be delivered on glass. All entries will be displayed on plates provided by the Fair
- If more than one item is entered in a class, they must be from different recipes.
- Entries are to be ½ dozen cookies, brownies etc. or ½ loaf, pie or cake (except for Division 146)
- Entries must be delivered to the Tom Sawyer Hall Wednesday May 14<sup>th</sup> from 7 AM to 9 AM

**DEPT. 7 DIVISION 146 – Decorated Cakes, non-professional**

Class

- |                |                                    |
|----------------|------------------------------------|
| 1. Any Holiday | 4. Wedding                         |
| 2. Fair Theme  | 5. Baby or Bridal Shower           |
| 3. Birthday    | 6. “Boots, Chaps, and Cowboy Hats” |

**DEPT. 7 DIVISION 147 – Cookies**

Class

- |                        |  |
|------------------------|--|
| 1. Bar Cookies         | 10. Oatmeal                                      |
| 2. Brownies, cake type | 11. Peanut Butter                                |
| 3. Brownies, fudge     | 12. Shortbread                                   |
| 4. Butter              | 13. Snickerdoodles                               |
| 5. Chocolate           | 14. Sugar Cookies                                |
| 6. Chocolate chip      | 15. Fat free, low fat, low sugar (submit recipe) |
| 7. Filled              | 16. Holiday, identify                            |
| 8. Fruit               | 17. Any other, identify                          |
| 9. Macaroon            |  |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



**DEPT. 7 DIVISION 148 – Yeast Breads/Rolls**

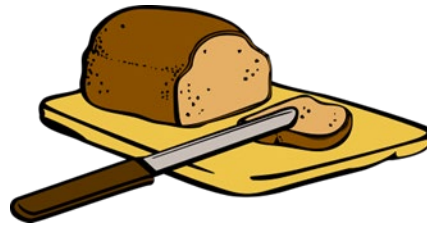
Class

- |                                      |  |
|--------------------------------------|--|
| 1. Cinnamon bread                    | 6. White bread                             |
| 2. French bread (sourdough or sweet) | 7. Whole wheat bread                       |
| 3. Mixed grains bread                | 8. Special Flavored Bread, identify flavor |
| 4. Rolls, white                      | 9. Any other, identify                     |
| 5. Rolls, whole wheat                |  |

**DEPT. 7 DIVISION 149 – Specialty Yeast Breads/Rolls**

Class

- |                        |  |
|------------------------|--|
| 1. Coffee Cake         | 5. Other rolls, identify               |
| 2. Doughnuts (½ dozen) | 6. Pastries, identify                  |
| 3. Cinnamon rolls      | 7. Any other specialty bread, identify |
| 4. Rolls with nuts     |  |



**DEPT. 7 DIVISION 150 – Quick Breads**

Class

- |                             |   |
|-----------------------------|---|
| 1. Biscuits                 | 6. Banana Bread, with or without nuts   |
| 2. Scones                   | 7. Carrot Bread, with or without nuts   |
| 3. Muffins, Bran            | 8. Zucchini Bread, with or without nuts |
| 4. Muffins, fruit, identify | 9. Corn Bread                           |
| 5. Muffins other, identify  | 10. Any other, identify                 |

**DEPT. 7 DIVISION 151 – Breads from a Bread Machine**

Class

- |                    |                        |
|--------------------|------------------------|
| 1. Raisin bread    | 4. Whole wheat bread   |
| 2. Sourdough bread | 5. Any other, identify |
| 3. White bread     |                        |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**DEPT. 7 DIVISION 152 – Cakes**

Class

- |                                    |  |
|------------------------------------|--|
| 1. Chocolate layer cake            | 6. Sponge or chiffon cake              |
| 2. Yellow or white layer cake      | 7. Pound cake                          |
| 3. Layer cake, any other, identify | 8. Gluten Free, specify flavor         |
| 4. Carrot cake                     | 9. Non layer cake, any other, identify |
| 5. Bundt cake                      |  |



**DEPT. 7 DIVISION 154 – Pies**

Class

- |  |                         |
|--|-------------------------|
| 1. Cream pie, identify                           | 6. Banana               |
| 2. Chiffon, identify                             | 7. Coconut              |
| 3. Fresh fruit, single or double crust, identify | 8. Chocolate            |
| 4. Crumb crust, any filling, identify            | 9. Cheesecake           |
| 5. Lemon meringue                                | 10. Pumpkin Pie         |
|  | 11. Any other, identify |

**DEPT. 7 DIVISION 155 – Confections**

Class

- |                                       |                         |
|---------------------------------------|-------------------------|
| 1. Cherries, dipped                   | 6. Fondant              |
| 2. Chocolate Nut Clusters             | 7. Fudge                |
| 3. Dipped Chocolates, identify center | 8. Peanut Brittle       |
| 4. Divinity                           | 9. Rocky Road           |
| 5. English Toffee                     | 10. Any other, identify |



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **ADULT/AMATEUR PRESERVED FOOD**

For Exhibitors 19 and older --- Entry fee is \$1.00 --- Entry limit 2 per class  
 American system of judging; 1<sup>st</sup> -3<sup>rd</sup> place ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette  
**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**

Preserved Foods entries are displayed in Tom Sawyer Hall

### **Rules**

- Entries must be from different batches
- All entries must be home prepared by the exhibitor within one year of the opening date of the Fair.
- Opened jars may be picked up immediately following judging, Saturday May 10<sup>th</sup>
- Due to storage limitations, the Fair will not be responsible for loss, spoilage, etc., if not picked up in a timely manner
- All jars must be in a standard jar and sealed. No paraffin seals. No freezer preserves. However, wax peppers do not have to be sealed
- A STANDARD JAR is a container specifically designed for canning purposes
- Jars must be sealed with new rings and screw lids
- Fruit, vegetables & pickles may be in quart or 1-pint jars
- Jams, jellies, preserves or marmalades may be in 1-pint, ½ pint or ¼ pint jars
- Entries are to consist of two jars or bottles (same size) of each product entered. One jar will be opened for judging, the other will be displayed
- No decorated jars
- Entry jars labeling – All entries must be labeled securely on bottom of all jars. Label must include: the product name, the date of preservation, the canning method used (Example: use ‘WB’ for water bath canning, ‘ASC’ for atmospheric steam canning, and ‘PC’ for pressure canning), and the Division and Class. **The name of the exhibitor must not be on the label.**
- Health Requirements for Preserved Foods: All low-acid food (all vegetables, meats, poultry, and fish) must be canned under pressure. Low-acid fruit, such as figs, must be made more acidic by adding lemon juice as directed in the *USDA Complete Guide to Home Canning*. High-acid foods, including acidified tomatoes, fruits, pickles, and relishes, may be canned in boiling water bath canner or atmospheric steam canner. **Food preserved using the open-kettle, inversion, oven or microwave methods of canning will not be accepted.** Dehydrated meats, including jerky, must have recipe attached to entry indication temperature used to dry meats. USDA research has shown that dried meats must reach a temperature of 165 degrees to kill bacteria
- Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

### **DEPT. 8 DIVISION 161 – Canned Fruits**

#### Class

- |             |                        |
|-------------|------------------------|
| 1. Apricots | 4. Peaches             |
| 2. Cherries | 5. Pears               |
| 3. Figs     | 6. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**DEPT. 8 DIVISION 162 – Canned Vegetables**

Class

- |                            |                        |
|----------------------------|------------------------|
| 1. Beans                   | 5. Corn                |
| 2. Tomatoes                | 6. Carrots             |
| 3. Peppers                 | 7. Any other, identify |
| 4. Mixed veggies, identify |                        |

**DEPT. 8 DIVISION 163 – Pickled Fruits / Vegetables**

Class

- |                   |                             |
|-------------------|-----------------------------|
| 1. Asparagus      | 4. Wax peppers (not sealed) |
| 2. Bread & Butter | 5. Any other, identify      |
| 3. Cucumber       |                             |

**DEPT. 8 DIVISION 164 – Relishes, Oils, and Sauces**

Class

- |                               |                        |
|-------------------------------|------------------------|
| 1. Barbecue Sauce             | 4. Tomato Chili Sauce  |
| 2. Relish, any type, identify | 5. Oils                |
| 3. Salsa                      | 6. Any other, identify |

**DEPT. 8 DIVISION 165 – Jams**

Class

- |                |                         |
|----------------|-------------------------|
| 1. Apricot     | 8. Plum                 |
| 2. Mixed fruit | 9. Strawberry           |
| 3. Blackberry  | 10. Raspberry           |
| 4. Boysenberry | 11. Pepper              |
| 5. Cherry      | 12. Fig                 |
| 6. Peach       | 13. Any other, identify |
| 7. Pear        |                         |

**DEPT. 8 DIVISION 166 – Jellies**

Class

- |                |                          |
|----------------|--------------------------|
| 1. Apple       | 6. Strawberry            |
| 2. Elderberry  | 7. Grape                 |
| 3. Mint        | 8. Pepper                |
| 4. Plum        | 9. Mixed fruit, identify |
| 5. Pomegranate | 10. Any other, identify  |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**DEPT. 8 DIVISION 167 – Preserves**

Class

- 1. Single fruit, identify
- 2. Any other, identify

**DEPT. 8 DIVISION 168 – Marmalade**

Class

- 1. Orange
- 2. Other citrus, identify
- 3. Orange with added flavor, specify
- 4. Any other, identify

**DEPT. 8 DIVISION 169 – Butter or Conserve**

Class

- 1. Apple
- 2. Peach
- 3. Mixed fruit, identify
- 4. Any other, identify

**DEPT. 8 DIVISION 170 – The Western Way**

Class

- 1. Peppers
- 2. Salami
- 3. Salsa
- 4. Jerky
- 5. Beer
- 6. Cowgirl up
- 7. Honey
- 8. Olive Oil

**SPECIAL HOME ARTS AWARDS**

- **Dorothea Cooper Award**
  - Trophy given to the Preserves Exhibitor who enters the most items
- **Organization Award**
  - Trophy given to the Church, Club or Civic Organization who enters the most items
- **Baked Goods Sweepstakes**
  - Rosette given to the exhibitor with the highest points
- **Preserved Food Sweepstakes**
  - Rosette given to the exhibitor with the highest points



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **ADULT/AMATEUR ARTS AND CRAFTS**

For amateur exhibitors 19 and older --- Entry fee is \$1.00 --- Limit 2 entries per class

**AMATEUR: One who cultivates any study of art without pursuing it professionally for monetary compensation.**

American system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette  
**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**

Entries displayed in Tom Sawyer Hall  
 Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or  
 Wednesday, May 7<sup>th</sup> from 10 AM to 8 PM

### **DEPT. 9 DIVISION 176 – Any Glaze Decorations**

Class

- |  |                        |
|--|------------------------|
| 1. Bird or animal under 10”, identify    | 5. Cookie Jar          |
| 2. Bird or animal 10” and over, identify | 6. Figurine            |
| 3. Bowl/Dish                             | 7. Vase                |
| 4. Container                             | 8. Any other, identify |

### **DEPT. 9 DIVISION 177 – Pottery/Ceramics**

Class

- |                 |                        |
|-----------------|------------------------|
| 1. Wheel Thrown | 2. Any other, identify |
|-----------------|------------------------|

### **DEPT. 9 DIVISION 178 – Sculpture**

Class

- |                 |                        |
|-----------------|------------------------|
| 1. Clay         | 3. Wood                |
| 2. Metal / Wire | 4. Any other, identify |

### **DEPT. 9 DIVISION 179 – Stained Glass**

Class:

1. Ornament
2. Box
3. Window hanging
4. Any Other, identify



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**DEPT. 9 DIVISION 180 – Collages**

Class

1. Any Subject, identify

**DEPT. 9 DIVISION 181 – Wine Labels**

Class

1. Any, identify

**DEPT. 9 DIVISION 182 – Craft Projects**

Class

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Clay Pottery Creation</li> <li>2. Ceramic Pottery Creation</li> <li>3. Creative Scrapbook</li> <li>4. Decorated Hats</li> <li>5. Dolls</li> <li>6. Glass Work, Any, Identify</li> <li>7. Holiday Decorations, Any Identify</li> </ol> | <ol style="list-style-type: none"> <li>8. Jewelry (Will be displayed in a locked case. Must be on cardboard)</li> <li>9. Leatherwork</li> <li>10. Ornamental Iron work</li> <li>11. Stencil Painting</li> <li>12. Any Other, Identify</li> <li>13. Perler Bead Art</li> </ol> |
|---|---|

**DEPT. 9 DIVISION 183 – Wood Crafts**

Class

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Doll House</li> <li>2. Furniture, miniature</li> <li>3. Furniture, life size</li> <li>4. Inlaid woodworking</li> <li>5. Lathe, any item</li> <li>6. Toy, Play, identify</li> </ol> | <ol style="list-style-type: none"> <li>7. Toy, replica to scale. collector's item</li> <li>8. Vignette, miniature settings</li> <li>9. Wood carvings</li> <li>10. Any other, identify</li> </ol> |
|--|--|

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **ADULT/AMATEUR FINE ARTS**

For amateur exhibitors 19 and older --- Entry fee is \$1.00 --- Limit 2 entries per class

**AMATEUR: One who cultivates any study of art without pursuing it professionally for monetary compensation.**

American system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette  
**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**  
 Entries are displayed in Tom Sawyer Hall

### **Rules**

- All entries must include the exhibitor’s name on the reverse of the item
- No prints
- Exhibits must be brought in person by the exhibitor or their agent
- No wet paintings will be accepted
- Artworks must be of permanence and durability suitable for exhibition
- Graphics and transparent watercolors shall be framed
- All artwork must have screw eyes and wire, suitable for hanging. Metal, glued, or adhesive hangers will not be accepted
- Permission to photograph and reproduce entries is assumed granted
- Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> from 10 AM to 8 PM

**DEPT. 10 DIVISION 186 – Acrylic**

**DEPT. 10 DIVISION 187 – Miscellaneous Media (Charcoal, graphics, etc.)**

**DEPT. 10 DIVISION 188 – Mixed Media**

**DEPT. 10 DIVISION 189 – Oil**

**DEPT. 10 DIVISION 190 – Pastel**

**DEPT. 10 DIVISION 191 – Watercolor**

*The Following classes apply to Divisions 186 through 191.*

### Class

- |                    |                           |
|--------------------|---------------------------|
| 1. Fair theme      | 7. Abstract               |
| 2. Animal          | 8. Western/Rodeo          |
| 3. Floral          | 9. Calaveras County Barns |
| 4. Landscape       | 10. Frogs                 |
| 5. Portrait/People | 11. Architecture          |
| 6. Seascape        | 12. Any other, identify   |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



## **ADULT/AMATEUR PHOTOGRAPHY**

For amateur exhibitors 19 and older --- Entry fee is \$1.00 --- Limit 2 entries per class

### **AMATEUR:**

**One who cultivates any study of art without pursuing it professionally for monetary compensation.**

American system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette  
**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**  
 Entries are displayed in Tom Sawyer Hall




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### **Rules**

- Entries must have exhibitor's name and address on the reverse of the item
- Subject matter not limited or restricted in style
- Prints must be 5" x 7" or 8" x 10"
- All entries must be matted
- Exhibitors may enter only 10 items total
- Entries must be delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> from 10 AM to 8 PM

## **FAIR TIME PHOTOGRAPHY**

**DEPT. 11 DIVISION 196 – Fair Time Photography – Color**

**DEPT. 11 DIVISION 197 – Fair Time Photography – Black & White**

**DEPT. 11 DIVISION 198 – Fair Time Photography – Cool Camera Settings**

**DEPT. 11 DIVISION 199 – Fair Time Photography – All Manipulated Photos:  
 Including light-room, photoshop, and other photo-editing programs (more than slight adjustment)**

**4x6 print of original (untouched) must be attached with entry, for division 199 only**

### Class

*The following classes apply to Divisions 196 through 199. Specify Division number and the appropriate class number on entry form.*

*All classes except Class 1 must have been taken at the 2024 Calaveras County Fair and Jumping Frog Jubilee*

- |                              |                        |
|------------------------------|------------------------|
| 1. Fair theme                | 5. In The Barnyard     |
| 2. Fair Food                 | 6. Famous Frogs        |
| 3. Family, Friends, and Fair | 7. Kiddie Parade       |
| 4. Wild Whimsy               | 8. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **TRADITIONAL PHOTOGRAPHY**

**DEPT. 11 DIVISION 200 – Traditional Photography – Color**

**DEPT. 11 DIVISION 201 – Traditional Photography – Black & White**

**DEPT 11 DIVISION 202 – Traditional Photography – Cool Camera Settings**

**DEPT 11 DIVISION 203 – Traditional Photography – All Manipulated Photos:**

Including light-room, photo-shop, and other photo-editing programs (more than slight adjustment)

**4x6 print of original (untouched) must be attached with entry, for division 203 only.**

*The following classes apply to Divisions 200 through 203.  
Specify Division number and the appropriate class number on entry form.*

### Class

- |                          |                            |
|--------------------------|----------------------------|
| 1. Animals, wild         | 15. People at Play or Work |
| 2. Animals, all other    | 16. Portraits              |
| 3. Birds                 | 17. Seascape/Marine        |
| 4. Architectural         | 18. Still Life             |
| 5. Children              | 19. Sunrise or Sunset      |
| 11. Flowers and Florals  | 20. Rodeo & Cowpokes       |
| 12. Waterscapes          | 21. Calaveras County Barns |
| 13. Landscapes           | 22. Any Other, identify    |
| 14. Macro/Super Close-up |                            |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **ADULT/AMATEUR FLORAL/HORTICULTURE**

For Exhibitors 19 and older --- Entry fee is \$1.00 --- Entry limit 2 per class  
1<sup>st</sup> -3<sup>rd</sup> places ribbons, Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette

**Cash awards will be given for 1<sup>st</sup> (\$5), 2<sup>nd</sup> (\$3), and 3<sup>rd</sup> (\$2)**

**Entry Form deadline is Friday, May 9, 2025 at 4PM**

## **ARTISTIC FLORAL ARRANGEMENT**

### **Rules**

- Containers for cut flowers will be provided
- No artificial coloring of any kind is permissible
- All cut flowers must have their natural foliage
- No artificial flowers or foliage is permitted
- Items delivered to Becky Thatcher Hall on Wednesday, May 14<sup>th</sup> from 8 AM to 10 AM

### **DEPT. 12 DIVISION 206 – Novice Arrangements**

#### Class

1. “Fair Theme” – Suitable for dining table, informal and colorful, accessories permitted
2. “Country Charm” – A mass arrangement, may be fresh or dried material

### **DEPT. 12 DIVISION 207 – Open Arrangements**

#### Class

1. Novice, “Fun with Flowers,” Using all fresh plant material
2. Intermediate, “High Sierra,” Designer’s interpretation using wood and rock, a vertical design
3. Intermediate, “Have a Cup,” A cup and saucer used as the container or as an important element, not to exceed 8” overall
4. Intermediate, “My Way”, Free style, choice of plant material
5. Intermediate, “All together,” A stretch design using two containers, one larger than the other
6. Professional, “Experience Counts,” For professional display only, free style

**ENTRY FORM DEADLINE (Floral/Horticulture) FRIDAY, MAY 9, 2025**

## **HORTICULTURE**

### **Rules**

- Potted plants must have been grown by the exhibitor for at least 90 days
- Container grown plants must be in appropriate containers of proper size
- All specimens must be of normal growth habit and on their own roots
- Items delivered to Becky Thatcher Hall on Wednesday, May 14<sup>th</sup> from 8 AM to 10 AM

### **DEPT. 12 DIVISION 208 – Container Grown Plants**

#### Class

- |  |                                |
|--|--------------------------------|
| 1. Dish garden, mixed plants, minimum of 3, 16” maximum overall size | 10. Philodendron               |
| 2. Dracaena  | 11. Orchid, identify           |
| 3. Fern, identify  | 12. Pothos                     |
| 4. Ficus, identify   | 13. Palm                       |
| 5. Geranium  | 14. Schefflera                 |
| 6. Ivy   | 15. Spider plant               |
| 7. Begonia   | 16. Lily, identify             |
| 8. African Violet  | 17. Rare and unusual, identify |
| 9. Geranium  | 18. Any other, identify        |

### **DEPT. 12 DIVISION 209 – Bonsai**

#### Class

- |  |                                 |
|--|---------------------------------|
| 1. Small, up to 9” high or wide, any species, one tree, any style  | 4. Multiple trunk               |
| 2. Medium, 9” – 18” high or wide, any species, one tree, any style | 5. Upright, formal, or informal |
| 3. Large, over 18” high or wide, any species, one tree, any style  | 6. Windswept (slant) Shekkan    |
|  | 7. Cascade                      |
|  | 8. Exposed root                 |
|  | 9. Any other, identify          |

### **DEPT. 12 DIVISION 210 – Fresh Potted Herbs**

#### Class

- |           |             |                        |
|-----------|-------------|------------------------|
| 1. Basil  | 4. Mint     | 7. Sage                |
| 2. Chives | 5. Parsley  | 8. Thyme               |
| 3. Dill   | 6. Rosemary | 9. Any other, identify |

### **DEPT. 12 DIVISION 211 – Cacti and Succulents**

#### Class

- |  |                                |
|--|--------------------------------|
| 1. Collection, 5 or more in individual 2” – 4” pots    | 3. Opuntia (Pad-Prickly Pears) |
| 2. Cactus / succulent dish garden, minimum of 3 plants | 4. Jade Tree                   |
|  | 5. Euphorbia                   |
|  | 6. Any other, identify         |

**ENTRY FORM DEADLINE (Floral/Horticulture) Friday, MAY 9, 2025**

**DEPT. 12 DIVISION 212 – Cut specimens, flowering vines, trees, shrubs**

Class

- |                       |                               |                        |
|-----------------------|-------------------------------|------------------------|
| 1. Azaleas, any color | 5. Escallonia                 | 8. Vine, identify      |
| 2. Bottle Brush       | 6. Shrub, any other, identify | 9. Any other, identify |
| 3. Oregon Grape       | 7. Tree, identify             |                        |
| 4. Rhododendron       |                               |                        |

**DEPT. 12 DIVISION 213 – Fresh Cut Herbs**

Class

- |            |                        |
|------------|------------------------|
| 1. Basil   | 5. Rosemary            |
| 2. Chives  | 6. Sage                |
| 3. Mint    | 7. Any other, identify |
| 4. Parsley |                        |
8. Collection, minimum of 6 species in exhibitor’s choice of container, 8” maximum

**DEPT. 12 DIVISION 214 – Cut Flowers  
(3 Stems each, except as noted – maximum length of 18”)**

Class

- |   |   |
|---|---|
| 1. Canterbury Bell, any color, one stem                     | 19. Petunias, single, ruffled or fringed, any other, two stems                          |
| 2. Columbine, any color                                     | 20. Poppy, oriental, any color, one stem  |
| 3. Coral Bells  | 21. Snapdragons, any color  |
| 4. Daisies, Gerbera, any color                              | 22. Sweet Williams, pink  |
| 5. Daisies, any other                                       | 23. Sweet Williams, white   |
| 6. Dianthus, single, pink                                   | 24. Sweet Williams, variegated  |
| 7. Foxglove, one stem                                       | 25. Violas, any color, with foliage, five stems   |
| 8. Geranium, any color, one stem                            | 26. Annual, any other, identify   |
| 9. Iris, bearded, blue or purple, one stem                  | 27. Perennial, any other, identify  |
| 10. Iris, bearded, white, one stem                          | 28. Mixed Bouquet, any other, may use some roses, 12-15 stems, not a formal arrangement |
| 11. Iris, bearded, variegated, one stem                     | 29. Rose, Orange, or Apricot  |
| 12. Iris, bearded, any other, on stem                       | 30. Rose, Pink or Rose  |
| 13. Iris, Dutch, one stem                                   | 31. Rose, Red   |
| 14. Iris, any other, one stem                               | 32. Most Fragrant rose, any type  |
| 15. Pansies, any color, with foliage                        | 33. Any other, identify   |
| 16. Peony, any color, one stem                              |   |
| 17. Peony, old fashioned or herbaceous, any color, one stem |   |
| 18. Peonies, tree, any color, one stem                      |   |

**ENTRY FORM DEADLINE (Floral/Horticulture) Friday, MAY 9, 2025**

**DEPT. 12 DIVISION 215 – Floribunda or Polyantha Roses**Class

- |  |   |
|--|---|
| 1. Floribunda, 1 bloom per stem          | 4. Polyantha, 1 bloom per stem          |
| 2. Floribunda, 1 spray, 2 or more blooms | 5. Polyantha, 1 spray, 2 or more blooms |
| 3. Floribunda, 3 stems in one container  | 6. Polyantha, 3 stems in one container  |

**DEPT. 12 DIVISION 216 – Teas and Grandiflora Rosa  
(Naturally Grown)**Class

- |   |  |
|---|--|
| 1. Hybrid Tea, 1 bloom per stem                   | 4. Grandiflora, 1 bloom per stem                   |
| 2. Hybrid Tea, 1 spray, 2 or more blooms per stem | 5. Grandiflora, 1 spray, 2 or more blooms per stem |
| 3. Three (3) Hybrid Teas in one container         | 6. Three (3) Grandiflora in one container          |

**DEPT. 12 DIVISION 217 – Miniature Roses**Class

- |                      |   |
|----------------------|---|
| 1. Orange or Apricot | 6. Bi-color or variegated                     |
| 2. Pink or Rose      | 7. Miniature Rose Arrangement                 |
| 3. Red               | 8. Container Grown Miniature Roses            |
| 4. White or Cream    | 9. Three (3) Miniature Roses in One Container |
| 5. Yellow            | 10. Any other, identify                       |

**DEPT. 12 DIVISION 218 – Miscellaneous Roses**Class

1. Display of roses, five or more stems, four or more colors
2. Display of roses, five or more stems, 1 to 3 colors
3. Mixed bouquet, 12 to 15 stems
4. Old rose, pink, one spray or one bloom
5. Old rose, white, one spray or one bloom
6. Old rose, red, one spray or one bloom
7. Old rose, any other, one spray or one bloom
8. Climbers, 1 bloom per stem
9. Climbers, 1 spray, 2 or more blooms per stem
10. David Austin/English Rose, 1 bloom per stem
11. David Austin/English Rose, 1 spray, 2 or more blooms per stem
12. Ground Cover Roses, 1 stem, many blooms

**ENTRY FORM DEADLINE (Floral/Horticulture) Friday, MAY 9, 2025**

## **SPECIAL CONTEST**

### **Adult Onsite Floral Arranging**

Saturday, May 17 at 1 PM --- Becky Thatcher Hall --- Entry fee is \$5

#### **Rules**

- The Fair will provide containers, oasis, flowers, filler, and greens
- Contestants will begin arrangements at a given signal and be allowed 30 minutes to complete their arrangement
- Arrangements will be judged on appearance, workmanship, and originality
- Entries will be on display for the duration of the Fair

#### **DEPT. 12 DIVISION 219 – Adult Amateur Arrangements on Site**

#### **Class**

1. Women only
2. Men only
3. Semi-professional (anyone who has won the On-Site Arranging in a previous Fair)



**ENTRY FORM DEADLINE (Floral/Horticulture) Friday, MAY 9, 2025**

## **ADULT/AMATEUR WINE COMPETITION**

Entry fee is \$5.00 --- No entry limit, providing entries are different (i.e. Vintage Date, Variety, etc.)

Entries may be shipped or brought to the Administration office and must be on site by

**Saturday, April 5<sup>th</sup> at 5 PM**

Wine will be released on Monday, May 19<sup>th</sup> from 12 PM to 6 PM

Judging: Private blind tasting

Danish system of judging; Medallions awarded per class of Gold, Silver, and Bronze

Special Awards include Best of Show Ribbons for both White and Red wine

### **Rules**

- Wine must be produced from grapes grown, or wine must be made in one of the following counties: Amador, Calaveras, El Dorado, Mariposa, Nevada, Placer, Sierra, Tuolumne, or Yuba
- All wines that are not bottled under bond by a commercial winery and commercially labeled are to be entered in this division
- Please submit two bottles per entry (one for display and one for judging).
- Bottle size is to be 1/5 quart or 750ml
- Homemade wines are to be labeled with the following information on a label that is approximately 2"x4": Division, Class, Wine, Variety, Wine Makers name, Vintage Date, or NV and the vineyard if known

### **DEPT. 250 DIVISION 250 – Amateur Wine**

#### **Class**

##### **Whites**

- |                    |                          |
|--------------------|--------------------------|
| 1. Chardonnay      | 4. Other White Varietals |
| 2. Sauvignon Blanc | 5. Generic White Table   |
| 3. Viognier        |                          |

##### **Blush and Rosé Wine**

- |                         |                    |
|-------------------------|--------------------|
| 6. Rosé Single Varietal | 8. White Zinfandel |
| 7. Rosé Blend           | 9. Other Blush     |

##### **Red**

- |                        |                         |
|------------------------|-------------------------|
| 10. Barbera            | 16. Tempranillo         |
| 11. Cabernet Sauvignon | 17. Zinfandel           |
| 12. Merlot             | 18. Rhône Blend         |
| 13. Petite Syrah       | 19. Other Red Varietals |
| 14. Sangiovese         | 20. Generic Red Table   |
| 15. Syrah              |                         |

##### **Dessert (<16% alc. By vol.)**

21. Late Harvest wine
22. Port
23. Other Dessert wine

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**





## **AMATEUR WINE ENTRY FORM**

Entry fee \$5 per entry  
**Incomplete forms will NOT be accepted.**

***Entry form(s) and wine(s) are due in the office by April 5, 2025 – 5 PM***

Name of Exhibitor (Please Print Legibly) \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

City: \_\_\_\_\_ CA      Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Dept.	Division	Class	Varietal	Description/Year	Entry Fee

**Forms and fees may be sent to: Calaveras County Fair PO BOX 489 Angels Camp, CA 95222**

**Or brought into the Fair office by April 5, 2025 at 5pm**

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# **PROFESSIONAL DEPARTMENT**

**PROFESSIONAL: A PERSON WHO ENGAGES IN  
AN EVENT OR ACTIVITY AS AN INCOME.**

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# Calaveras County Fair & Jumping Frog Jubilee

## Professional Entry Form

[www.frogtown.org](http://www.frogtown.org)

[www.frogtown.org](http://www.frogtown.org)

**Entry Forms Due:  
April 5, 2025**

Entry Number (Leave Blank)	Department Number	Division Number	Class Number	Brief Description or Title	Sale Price or NFS	Entry Fees

The undersigned has read, understands, and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend, indemnify, and hold harm-less the 39th DAA (Calaveras County Fair) and the State of CA from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is any way connected with participation in the program or event. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. By signing this form, you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.



Printed name of registered and/or legal owner \_\_\_\_\_

Written signature of owner or agent \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### TOTAL ENTRY FEES

Mail form and fees to:  
Calaveras County Fair  
PO Box 489  
Angels Camp CA  
95222

Hand Deliver to:  
2465 Gun Club Road  
Angels Camp CA  
95222

Checks Payable to:  
Calaveras County Fair

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## **PROFESSIONAL FINE ARTS AND PHOTOGRAPHY**

For professional exhibitors 19 years of age and older  
 Entry fee is \$2.00 --- 2 entries per class  
 American system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons  
 Best of Division Rosette, Best of Show Rosette, Sweepstakes Rosette, Popular  
 Choice Rosette  
 Entries will be displayed in the Frogeteria  
**Entry forms due by April 5, 2025**

### **Rules**

- Exhibitor's name and address must be on the reverse of the entry.
- Entries must be the sole work of the entrant and not shown previously at the Calaveras County Fair
- No prints
- Exhibits must be brought in person by the exhibitor or their agent
- No wet paintings will be accepted. Artworks must be of permanence and durability suitable for exhibition
- Graphics and transparent watercolors shall be framed and under glass
- All sales direct from artist to purchaser. All work on display will be considered for sale at the price indicated on the entry form. **Work not for sale must be designated NFS**
- Subject matter not limited or restricted in style, but an Exhibit Supervisor reserves the right to refuse any entry deemed unsuitable. No nudes. Exhibitor will be notified prior to Fair opening if exhibit is determined to be unsuitable.
- All work meant for hanging must be equipped with screw eyes or D rings on back, tightly wired, and ready to hang. **Work without these specifications will not be exhibited**
- Permission to photograph and reproduce entries is assumed granted
- No work may be withdrawn before the close of Fair
- Frames are REQUIRED
- Photography may be submitted on canvas.
- Please use the correct Professional/Fine Arts/Photography entry form
- Entries must be delivered to the Frogeteria Tuesday, May 6<sup>th</sup> from 12 PM to 7PM or Wednesday, May 7<sup>th</sup> from 10AM to 8 PM

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**PROFESSIONAL FINE ARTS**

**DEPT. 14 DIVISION 236 – Agricultural Art**

Class

1. Any medium, must feature crop, Ag product, agriculturist, or Ag landscape

**DEPT. 14 DIVISION 237 – Art Doll**

- Dolls must be labeled for sale or not for sale (NFS)
- Any size dolls are accepted, and they may stand, sit or hang on the wall
- The art doll may be comprised of any/all of the following items: paper, clay, stone, leather, wood, feathers, flora, fauna, fungi, fabric, beads, fur, natural plant materials, original photos, old doll parts, bone

Class

1. Any item or medium, identify

**DEPT. 14 DIVISION 238 – Acrylic**

**DEPT. 14 DIVISION 239 – Miscellaneous Media (Charcoal, Graphics, etc.)**

**DEPT. 14 DIVISION 240 – Mixed Media**

**DEPT. 14 DIVISION 241 – Oil**

**DEPT. 14 DIVISION 242 – Pastels**

**DEPT. 14 DIVISION 243 – Watercolor**

Class

*The following classes apply to Divisions 238 through 243. Specify Division number and the appropriate class number on entry form.*

- |                 |                    |                            |
|-----------------|--------------------|----------------------------|
| 1. Abstract     | 6. Portrait/People | 11. Calaveras County Barns |
| 2. Animal       | 7. Seascape        | 12. Cowpokes               |
| 3. Floral       | 8. Rodeo           | 13. Any other, identify    |
| 4. Landscape    | 9. Western Scenery |                            |
| 5. Architecture | 10. Livestock      |                            |

**DEPT. 14 DIVISION 244 – Wine Label**

Class

1. Any, identify

**DEPT. 14 DIVISION 245 - Collage**

Class

1. Any design

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



**DEPT. 14 DIVISION 246 - Sculpture**

Class

- |                               |                      |                         |
|-------------------------------|----------------------|-------------------------|
| 1. Fair theme                 | 5. Any clay abstract | 10. Basketry            |
| 2. Clay animal                | 6. Metal or wire     | 11. Frog life           |
| 3. Scenes of Calaveras County | 7. Wood              | 12. Any other, identify |
| 4. Clay figure, people        | 8. Stone             |                         |
|                               | 9. Mask, any medium  |                         |

**DEPT. 14 DIVISION 247 – Pottery**

Class

- |                             |                               |
|-----------------------------|-------------------------------|
| 1. Fair theme               | 6. Hand built plate           |
| 2. Wheel thrown             | 7. Frog life                  |
| 3. Wheel thrown and altered | 8. Scenes of Calaveras County |
| 4. Coil build               | 9. Slab built                 |
| 5. Hand built vessel        | 10. Any other, identify       |

**PROFESSIONAL PHOTOGRAPHY**

**FAIR TIME PHOTOGRAPHY**

**DEPT. 15 DIVISION 251 – Fair Time Photography – Color**

**DEPT. 15 DIVISION 252 – Fair Time Photography – Black & White**

**DEPT. 15 DIVISION 253 – Fair Time Photography – Cool Camera Settings**

**DEPT. 15 DIVISION 254 – Fair Time Photography – All Manipulated**

**Photos:**

**Including light-room, photo-shop, and other photo-editing programs (more than slight adjustment)**

**4x6 of original (untouched) must be attached with entry, for division 254 only.**

*The following classes apply to Divisions 251 through 254. Specify Division number and the appropriate class number on entry form.*

*All except for Class 1 must have been taken at the 2024 Calaveras County Fair & Jumping Frog Jubilee*

Class

- |                              |                        |
|------------------------------|------------------------|
| 1. Fair theme                | 5. In the Barnyard     |
| 2. Fair Food                 | 6. Famous Frogs        |
| 3. Family, Friends, and Fair | 7. Kiddie Parade       |
| 4. Wild whimsy               | 8. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **PROFESSIONAL TRADITIONAL PHOTOGRAPHY**

**DEPT. 15 DIVISION 255 – Traditional Photography – Color**

**DEPT. 15 DIVISION 256 – Traditional Photography – Black & White**

**DEPT. 15 DIVISION 257 – Traditional Photography – Cool Camera Settings**

**DEPT. 15 DIVISION 258 – Traditional Photography –**

**All Manipulated Photos: Including light-room, photo-shop, and other photo-editing programs (more than slight adjustment)**

**4x6 of original (untouched) must be attached with entry, for division 258 only.**

*The following classes apply to Divisions 255 through 258.  
Specify Division number and the appropriate class number on entry form.*

**Class**

- |                       |                            |
|-----------------------|----------------------------|
| 1. Animals, wild      | 9. Macro/super close-up    |
| 2. Animals, all other | 10. People at play or work |
| 3. Birds              | 11. Portraits              |
| 4. Architectural      | 12. Seascape/Marine        |
| 5. Children           | 13. Still life             |
| 6. Flowers and Floral | 14. Sunrise or Sunset      |
| 7. Waterscapes        | 15. Rodeo & Cowpokes       |
| 8. Landscapes         | 16. Calaveras County Barns |
|                       | 17. Any other, identify    |

## **PROFESSIONAL HOBBIES & GIFTS**

**DEPT. 16 DIVISION 260 – Soaps, Candles, Lotions and Potpourri**

Deliver to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

**Class**

- |                           |              |
|---------------------------|--------------|
| 1. Facial/Bath/Body Soaps | 3. Potpourri |
| 2. Facial/Body Lotions    | 4. Candles   |

**DEPT. 16 DIVISION 261 – Jewelry**

**Class**

- |             |                        |
|-------------|------------------------|
| 1. Necklace | 3. Bracelet            |
| 2. Earrings | 4. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **PROFESSIONAL BAKED COOKIES**

Deliver to Tom Sawyer Wednesday, May 14<sup>th</sup> from 7 AM to 9 AM  
1/2 dozen cookies to be submitted

Deliver to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> from 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

### **DEPT. 17 DIVISION 265 – Cookies**

Class

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Bar Cookies</li> <li>2. Brownies, cake type</li> <li>3. Brownies, fudge</li> <li>4. Butter</li> <li>5. Chocolate</li> <li>6. Chocolate chip</li> <li>7. Filled</li> <li>8. Fruit</li> <li>9. Macaroon</li> <li>10. Oatmeal</li> </ol> | <ol style="list-style-type: none"> <li>11. Peanut Butter</li> <li>12. Shortbread</li> <li>13. Snickerdoodles</li> <li>14. Sugar Cookies</li> <li>15. Fat free/low fat/low sugar (Submit Recipe)</li> <li>16. Gluten Free (Submit Recipe)</li> <li>17. Holiday, identify</li> <li>18. Any other, identify</li> </ol> |
|---|---|

## **PROFESSIONAL JAMS & JELLIES**

Deliver to Tom Sawyer Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

- Two jars of jams or jelly to be submitted for each entry
- Opened jars may be picked up immediately following judging, Saturday, May 10<sup>th</sup>, by 2PM

### **DEPT. 18 DIVISION 270 – Jams**

Class

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Apricot</li> <li>2. Mixed fruit</li> <li>3. Blackberry</li> <li>4. Boysenberry</li> <li>5. Cherry</li> <li>6. Peach</li> <li>7. Pear</li> </ol> | <ol style="list-style-type: none"> <li>8. Plum</li> <li>9. Strawberry</li> <li>10. Raspberry</li> <li>11. Pepper</li> <li>12. Fig</li> <li>13. Any other, identify</li> </ol> |
|---|---|

### **DEPT. 18 DIVISION 271 – Jellies**

Class

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Apple</li> <li>2. Elderberry</li> <li>3. Mint</li> <li>4. Plum</li> <li>5. Pomegranate</li> </ol> | <ol style="list-style-type: none"> <li>6. Strawberry</li> <li>7. Grape</li> <li>8. Pepper</li> <li>9. Mixed fruit, identify</li> <li>10. Any other, identify</li> </ol> |
|---|---|

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2024**

# **JUNIOR DEPARTMENT**

# Calaveras County Fair & Jumping Frog Jubilee

## Classroom Entry Form

[www.frogstown.org](http://www.frogstown.org)

**Entry Forms Due:**  
April 5, 2025

School \_\_\_\_\_

Teacher \_\_\_\_\_

Grade \_\_\_\_\_

Department Number	Division Number	Class Number	Brief Description or Title

The undersigned has read, understands, and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend, indemnify, and hold harmless the 39th DAA (Calaveras County Fair) and the State of CA from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. By signing this form, you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.



Printed name of registered and/or legal owner \_\_\_\_\_  
 Written signature of Parent /Guardian \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mail form(s) to:  
 Calaveras County Fair  
 PO Box 489  
 Angels Camp CA  
 95222

Hand Deliver to:  
 2465 Gun Club Road  
 Angels Camp CA  
 95222

Entries due 4/5/25 by  
 5pm

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# Calaveras County Fair & Jumping Frog Jubilee

## Junior Entry Form Children's Individual Entries

[www.frogtown.org](http://www.frogtown.org)

Entry Forms Due:  
April 5, 2025

Age: \_\_\_\_\_

Grade: \_\_\_\_\_

Department Number	Division Number	Class Number	Brief Description or Title

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Printed name of registered and/or legal owner \_\_\_\_\_

Written signature of Parent /Guardian \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mail form to:

Calaveras County Fair  
PO Box 489  
Angels Camp CA 95222

Hand Deliver to:

2465 Gun Club Road  
Angels Camp CA 95222  
➤ Drop Box available

Entries due 4/5/25 by  
5pm

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## **JUNIOR DEPARTMENT**

(Youth and Teen Divisions)

All classes, unless otherwise specified, are open to residents of Alpine, Amador, Calaveras, and Tuolumne Counties.

**All items must be delivered to the Fair on Tuesday, May 6th, 12 PM to 7 PM or Wednesday, May 7th, 10 AM – 8 PM unless otherwise stated.**

---

## **New Ag is Our Bag**

### **JUNIOR ENTRIES THAT ARE AGRICULTURE FOCUSED**

- All entries must have been grown, created and/or produced by the exhibitor within one year of the opening date of the Fair
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points**
- Items must be delivered to Tom Sawyer Hall on Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 19 DIVISION 295 – Preschool through Kindergarten**

**DEPT. 19 DIVISION 296 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 19 DIVISION 297 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 19 DIVISION 298 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 19 DIVISION 299 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 295 through 299.*

### **Agriculture Photography**

#### Class

1. Natural Resources Photography-Forest Area
2. Natural Resources Photography-Water
3. Natural Resources Photography-Wildlife in Natural Habitat
4. Natural Resources Photography-Native plants in Natural Habitat
5. Natural Resources Photography-Insects in Natural Habitat
6. Agriculture Photography-Livestock
7. Agriculture Photography-Crops
8. Agriculture Photography-Life Cycle Photographs, 2-5 photos
9. Leadership Photography- 1-5 photographs covering a 4-H/Grange/FFA/Independent Livestock Event attended by exhibitor

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

**Horticulture and Plant Science****Class**

- 10. Native Plant Terrariums
- 11. Native Plant Dish Gardens

**Garden and/or Orchard Display****Class**

- 12. Garden/Orchard Display-Cabbage
- 13. Garden/Orchard Display-Brussel Sprouts
- 14. Garden/Orchard Display-Kale
- 15. Garden/Orchard Display-Spinach
- 16. Garden/Orchard Display-Carrots
- 17. Garden/Orchard Display-turnips
- 18. Garden/Orchard Display-Radishes
- 19. Garden/Orchard Display-Long Handled Gourds
- 20. Garden/Orchard Display-Small Gourds: group of at least 3
- 21. Garden/Orchard Display-Decorative Gourds, 1 or more

**Eggs****Class**

- 22. Home Grown Eggs-brown: 6
- 23. Home Grown Eggs-white: 6
- 24. Home Grown Eggs-other color: 6

**Forestry****Class**

- 25. Leaf Collection: Collection of 10 leaves representing 10 forest trees found in California
- 26. Leaf Collection-Advanced: Collection of 20 leaves representing 20 forest trees found in California
- 27. Leaf Print Collection: Collection of 10 prints/rubbings of leaves found in California

**Heritage Arts****Class**

- 28. Basket Making
- 29. Jewelry
- 30. Leather Craft

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **DISPLAY BOARD/BANNER COMPETITION**

### **Rules**

- Judging will be based on the display board best depicting the 2025 Fair theme
- Displays can be between 4 ft by 3 ft and up to, but not to exceed, 4 ft by 4 ft
- May be on a pre-purchased trifold, poster board or made from butcher paper
- Displays must be designed and constructed by club/chapter members. Adults may only advise. (Adult help may cause the group to be disqualified from awards and further competition.)
- The Name of the Youth Organization or Person entered must **not** be displayed on the front of the Display or it will be disqualified. Place on the back middle of the display.
- Items must be delivered to Tom Sawyer Hall on Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM
- Cash prizes will be given to 1<sup>st</sup> (\$100), 2<sup>nd</sup> (\$50) and 3<sup>rd</sup> (\$25)

### **DEPT. 20 DIVISION 300 – Agricultural Banner Display**

#### Class

- |                    |                 |
|--------------------|-----------------|
| 1. Animal Science  | 3. Forestry     |
| 2. Poultry Science | 4. Crop Science |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR HOME ARTS DEPARTMENT**

For Exhibitors thru age 18 or in the 12<sup>th</sup> grade – Entry limit is 2 per class – No entry fee

Danish system of judging; 1<sup>st</sup> -3<sup>rd</sup> places ribbons, Best of Division Rosette, Best of Show Rosette  
Home Art entries are delivered to and displayed in Tom Sawyer Building

*Junior Exhibitor grade level as of January 1, 2025*

## **JUNIOR TABLE SETTINGS**

### **Rules**

- Table must be set for two on provided 36"x32" surface
- Buffet settings are not acceptable, unless stated
- Paper plates, cups, and napkins are not acceptable
- Table settings are to remain on display for the duration of the Fair
- Menu must be included with table setting
- **Setup is Tuesday, May 13th from 12 PM to 6 PM in Tom Sawyer Hall**

### **DEPT. 21 DIVISION 306 – Table Setting**

### Class

- |                         |                        |
|-------------------------|------------------------|
| 1. Fair theme           | 5. Holidays            |
| 2. Western Swing        | 6. Carnival Time       |
| 3. Boot Scootin' Boogie | 7. Farmers Market      |
| 4. Fair Food            | 8. Any other, identify |

## **JUNIOR HOBBIES & GIFTS**

**DEPT. 21 DIVISION 307 – Preschool through Kindergarten**

**DEPT. 21 DIVISION 308 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 21 DIVISION 309 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 21 DIVISION 310 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 21 DIVISION 311 – 9<sup>th</sup> through 12<sup>th</sup> grade**

### Class

*The following classes apply to Divisions 307 through 311.*

- |                             |                      |                        |
|-----------------------------|----------------------|------------------------|
| 1. Holiday / Seasonal items | 4. Lotions           | 7. Jewelry, earrings   |
| 2. Rug making               | 5. Candles           | 8. Jewelry, bracelet   |
| 3. Soaps                    | 6. Jewelry, necklace | 9. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR TEXTILES**

### **JUNIOR HAND KNIT, CROCHET & NEEDLEWORK**

#### **Textile Rules:**

- All entries must have been created and produced by the exhibitor within one year of the opening date of the Fair
- Bedspreads, quilts, tablecloths, and afghans must have been finished since the previous fair
- Exhibits must be clean and pressed
- Articles which are stained, soiled, unsanitary or showing signs of wear will not be accepted nor judged
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points**
- Entries in knit classes must be hand-knitted, unless noted otherwise
- Knit and crocheted items must include information about fiber content of yarn used
- If more than one item is entered in a class, they must be different in material, pattern, and style
- Items must be delivered to Tom Sawyer Hall on Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 22 DIVISION 316 – Preschool through Kindergarten**

**DEPT. 22 DIVISION 317 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 22 DIVISION 318 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 22 DIVISION 319 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 22 DIVISION 320 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 316 through 320.*

*Specify method: hand knit, crochet or needle work.*

#### Class

- |                                  |                         |
|----------------------------------|-------------------------|
| 31. Afghan, larger than 48"x60"  | 37. Animals or toys     |
| 32. Afghan, smaller than 48"x60" | 38. Quilt               |
| 33. Baby Afghan                  | 39. Pillow              |
| 34. Tablecloth                   | 40. Table accessories   |
| 35. Doily or centerpiece         | 41. Purse or bag        |
| 36. Doll accessories             | 42. Any other, identify |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR SEWING**

### **Rules**

- Each exhibit is to be listed separately and identified by name (dress, blouse, etc.) on the entry form
- Different means unlike in material used, pattern, or style. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated exhibit from three to five items not judged elsewhere
- Articles must be adequately cleaned and pressed
- Items must be delivered to Tom Sawyer Hall on Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points**

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 22 DIVISION 326 – Preschool through Kindergarten**

**DEPT. 22 DIVISION 327 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 22 DIVISION 328 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 22 DIVISION 329 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 22 DIVISION 330 – 9<sup>th</sup> through 12<sup>th</sup> grade**

### **Class**

*The following classes apply to Divisions 326 through 330.*

- |                 |   |
|-----------------|---|
| 1. Blouse/shirt | 8. Apron                                    |
| 2. Dress        | 9. Two-piece outfit                         |
| 3. Skirt        | 10. Sewn accessories (handbag, scarf, etc.) |
| 4. Jacket/coat  | 11. Quilt                                   |
| 5. Shorts       | 12. Pillow                                  |
| 6. Pants        | 13. Pillowcase                              |
| 7. Swimwear     | 14. Table accessories                       |
|                 | 15. Any other, identify                     |

**A sewing machine will be awarded to the exhibitor with the most points in department number 22.**

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR BAKED GOODS**

**Rules**

- One entry per exhibit of a particular type (drop cookie, bars, etc.)
- Entry sheet must list type of food, specify baked in oven or microwave
- All baked goods become property of the Fair
- The exhibitor must have prepared the entries in this department
- Exhibitor is limited to entries in one age division
- Deliver cakes and other items on foil covered cardboard (no glass)
- ½ dozen cookies, brownies etc., or ½ loaf, pie or cake (except for classes 31 through 33)
- Deliver all baked goods to Tom Sawyer Hall on Wednesday, May 14<sup>th</sup> between 7 AM and 9 AM
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 point**

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 23 DIVISION 331 – Preschool through Kindergarten**

**DEPT. 23 DIVISION 332 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 23 DIVISION 333 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 23 DIVISION 334 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 23 DIVISION 335 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 331 through 335.*

Class

Breads

- |                   |                           |                        |
|-------------------|---------------------------|------------------------|
| 1. Biscuits       | 4. Quick breads/nut bread | 7. Coffee Cake         |
| 2. Muffins        | 5. Breads, yeast          | 8. Doughnuts/Scones    |
| 3. Braided breads | 6. Rolls, yeast           | 9. Any other, identify |

Cakes

- |                            |                              |                              |
|----------------------------|------------------------------|------------------------------|
| 10. Angel, Chiffon, Sponge | 13. Loaf cake, apple, banana | 14. Any other cake, identify |
| 11. Pound or Bundt         |                              |                              |
| 12. Chocolate              |                              |                              |

Candy

- |                          |                |                               |
|--------------------------|----------------|-------------------------------|
| 15. Divinity             | 18. Rocky Road | 20. Any other candy, identify |
| 16. Fudge, light or dark | 19. Fondant    |                               |
| 17. English Toffee       |                |                               |

Cookies

- |                           |                            |                         |
|---------------------------|----------------------------|-------------------------|
| 21. Peanut butter cookies | 25. Chocolate chip cookies | 29. Drop cookies        |
| 22. Brownies              | 26. Oatmeal cookies        | 30. Any other, identify |
| 23. Pressed cookies       | 27. Refrigerator cookies   |                         |
| 24. Snickerdoodles        | 28. Bar cookies            |                         |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

Decorated Items

- |                    |  |
|--------------------|--|
| 31. Decorated cake | 33. Any other item, identify (Sugar mold, Gingerbread House, etc.) |
| 32. Decorated egg  |  |

Pies

- |                             |                         |
|-----------------------------|-------------------------|
| 34. Fresh fruit, identify   | 39. Banana Cream        |
| 35. Nut, any kind, identify | 40. Chocolate Cream     |
| 36. Lemon Meringue          | 41. Cheesecake          |
| 37. Pumpkin                 | 42. Any other, identify |
| 38. Coconut Cream           |                         |

**A baking set will be awarded to the exhibitor with the most points in department number 23.**

---



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



## **JUNIOR PRESERVED FOODS**

### **Rules**

- Each entry must be from a different batch or the same product preserved by a different method
- Exhibitor is limited to entries in one age Division
- Entries must be labeled with the method of canning or preserving, processing times and temperature or pounds pressure, and list of ingredients
- Jar size: quart, pint or half-pint
- Entry to consist of two jars of the same size for each product entered. One jar will be opened for judging, the other will be displayed
- Opened jars may be picked up immediately following judging, Saturday, May 13<sup>th</sup>.
- Mark jar intended for tasting
- Entry form must list the type of produce and the method of process used
- All jars must be standard and sealed (except peppers). No paraffin seals and no freezer preserves
- A standard jar is a container specifically designed for canning purposes
- Jars must be sealed with new rings
- Low acid foods must be canned under pressure.
- Dried products should be wrapped in clear plastic or sealed jars
- Deliver all preserved foods to Tom Sawyer Hall on Tuesday, May 6<sup>th</sup> between 12 PM and 7 PM or Wednesday, May 7<sup>th</sup> between 10 AM and 8 PM

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 24 DIVISION 336 – Preschool through Kindergarten**  
**DEPT. 24 DIVISION 337 – 1<sup>st</sup> through 3<sup>rd</sup> grade**  
**DEPT. 24 DIVISION 338 – 4<sup>th</sup> through 5<sup>th</sup> grade**  
**DEPT. 24 DIVISION 339 – 6<sup>th</sup> through 8<sup>th</sup> grade**  
**DEPT. 24 DIVISION 340 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 336 through 340*

### **Class**

- |                    |  |
|--------------------|--|
| 1. Canned fruit    | 7. Canned vegetable                              |
| 2. Canned jam      | 8. Canned wax peppers (do not need to be sealed) |
| 3. Canned jelly    | 9. Any other canned, identify                    |
| 4. Canned pickles  | 10. Dried jerky                                  |
| 5. Canned relish   | 11. Any other dried, identify                    |
| 6. Canned tomatoes |  |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR ARTS & CRAFTS**

For Exhibitors thru age 18 or in the 12<sup>th</sup> grade – Entry limit is 2 per class – No entry fee  
Jr. Arts & Crafts delivered to Tom Sawyer Hall Tuesday, May 6<sup>th</sup> between 12 PM and 7 PM or  
Wednesday, May 7<sup>th</sup> between 10 AM and 8 PM

*Junior Exhibitor grade level as of January 1, 2025*

### **Rules**

- **Must have something to hang with on the back. (Hook, wire, etc.)**
- **No glass. Make sure photo hangs right side up.**
- When entering an item that is pre-cut or pre-stamped, attach a note stating which portion of the item you completed
- Exhibits will be judged on neatness and artistry
- All prints, regardless of size, must be no smaller than 8"x 10" and no larger than 18"x 24" including matting
- Entries must have exhibitors name and address on the back
- Art must be prepared to hang
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 points**
- **NO GLASS FRAMES**
- **Designated divisions for classroom projects, teacher to provide student or class list**
  - Division 346 refers to *multiple students working on one project* (i.e. Mural)
  - Division 347 refers to *individual students submitting identical items under one classroom* (i.e. similar items displayed on butcher paper)

*Divisions 341 through 347 are **not** eligible for auction.*

**DEPT. 25 DIVISION 341 – Preschool through Kindergarten**

**DEPT. 25 DIVISION 342 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 25 DIVISION 343 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 25 DIVISION 344 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 25 DIVISION 345 – 9<sup>th</sup> through 12<sup>th</sup> grade**

**DEPT. 25 DIVISION 346 – Class project, single item**

**DEPT. 25 DIVISION 347 – Class project, multiple identical items**

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

*The following classes apply to Divisions 341 through 347.*

Fine Arts

- |                                 |                            |
|---------------------------------|----------------------------|
| 1. Acrylic painting             | 8. Oil painting            |
| 2. Clay                         | 9. Paper Mache             |
| 3. Collage                      | 10. Sculpture              |
| 4. Crayon drawing               | 11. Watercolor             |
| 5. Cut and paste item           | 12. Colored pencil drawing |
| 6. Drawing                      | 13. Stained Glass          |
| 7. Mural (no larger than 4'x6') | 14. Any other, identify    |

Wood Working

- |                                    |                         |
|------------------------------------|-------------------------|
| 15. Article of furniture, identify | 18. Wood toy or game    |
| 16. Toolbox                        | 19. Any other, identify |
| 17. Wood carving                   |                         |

Metal Working

- |  |   |
|--|---|
| 20. Ornamental Iron, other than floor pieces             | 23. Sheet Metal (toolboxes, mailboxes, dust pans, etc.) |
| 21. Ornamental Iron, floor pieces                        | 24. Foundry and Forging                                 |
| 22. Fabricated Metal (hand carts, fire award sets, etc.) | 25. Machine work (hammers, punches, etc.)               |
|  | 26. Any other, identify                                 |

Auto Shop

- |                |                         |
|----------------|-------------------------|
| 27. Mechanical | 29. Any other, identify |
| 28. Auto Body  |                         |

Computer Projects

- |   |              |
|---|--------------|
| 30. Flyers, brochures   | 31. Web page |
| 32. Artwork, must be mounted or matted for hanging no larger than 18"x24" |              |
| 33. Any other, identify   |              |

Other Projects

- |   |   |
|---|---|
| 34. Poster or Panel display                           | 41. Duct tape art   |
| 35. Notebook or Portfolio related to special projects | 42. Lego project, kit. (Legos must be secured or risk not being judged if pieces are missing)       |
| 36. Recycled art                                      | 43. Lego project, free build (Legos must be secured or risk not being judged if pieces are missing) |
| 37. Recycled home furnishings                         | 44. Any other, identify   |
| 38. Refinished item                                   |   |
| 39. Upholstered item                                  |   |
| 40. Scrapbooking                                      |   |

**An art set will be awarded to the exhibitor with the most points in department number 25.**

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



## **JUNIOR PHOTOGRAPHY**

Jr. Photography delivered to the Tom Sawyer Hall Tuesday, May 6<sup>th</sup> between 12 PM and 7 PM or  
Wednesday, May 7<sup>th</sup> between 10 AM and 8 PM.

### **Rules**

- All exhibits must have been taken and prepared within one year of the opening day of the Fair
- **Points are awarded as follows 1<sup>st</sup>-5 points, 2<sup>nd</sup>-3 points, 3<sup>rd</sup>-2 point**
- NO prints previously exhibited at the Calaveras County Fair are eligible
- Prints must have been taken by the Exhibitor but may have been processed by photo finishers
- Prints must be 5"x 7" or 8"x 10"
- Must have something to hang with on the back. (Hook, wire, etc.)

*Junior Exhibitor grade level as of January 1, 2025*

## **PHOTOGRAPY**

**DEPT. 26 DIVISION 350 – Preschool through Kindergarten**

**DEPT. 26 DIVISION 351 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 26 DIVISION 352 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 26 DIVISION 353 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 26 DIVISION 354 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 350 through 354.*

### **Traditional**

- |                                    |   |
|------------------------------------|---|
| 1. Color Photo – Fair theme        | 7. Color Photo – Rodeo/Western          |
| 2. Color Photo – People            | 8. Color Photo – Animals                |
| 3. Color Photo – Scenery           | 9. Color Photo – Calaveras County Barns |
| 4. Color Photo – Architecture      | 10. Color Photo – Cowpokes              |
| 5. Color Photo – Sunrise or Sunset | 11. Color Photo – Any other, identify   |
| 6. Color Photo – Floral            |   |

### **Traditional**

- |                                       |  |
|---------------------------------------|--|
| 12. Black & White – Fair theme        | 18. Black & White – Rodeo/Western          |
| 13. Black & White – People            | 19. Black & White – Animals                |
| 14. Black & White – Scenery           | 20. Black & White – Calaveras County Barns |
| 15. Black & White – Architecture      | 21. Black & White – Cowpokes               |
| 16. Black & White – Sunrise or Sunset | 22. Black & White – Any other, identify    |
| 17. Black & White – Floral            |  |

**ENTRY FORM DEADLINE SATURDAY APRIL 5, 2025**

Cool Camera Settings

- 23. Fair theme
- 24. People
- 25. Scenery
- 26. Architecture
- 27. Sunrise or Sunset
- 28. Floral

- 29. Rodeo/Western
- 30. Animals
- 31. Calaveras County Barns
- 32. Cowpokes
- 33. Any other, identify

**4x6 print of original (untouched) must be attached with entry, for classes 34 through 44**

All Manipulated Photos:

- 34. Fair theme
- 35. People
- 36. Scenery
- 37. Architecture
- 38. Sunrise or Sunset
- 39. Floral

- 40. Rodeo/Western
- 41. Animals
- 42. Calaveras County Barns
- 43. Cowpokes
- 44. Any other, identify

**A camera will be awarded to the exhibitor with the most points in department number 26.**



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR FLORAL/HORTICULTURE**

For Exhibitors thru age 18 or in 12<sup>th</sup> grade – Entry limit is 2 per class – No entry fee

**Entry form deadline is Friday, May 9<sup>th</sup>.**

Items must be delivered to the Becky Thatcher Hall between Wednesday, May 13<sup>th</sup>, between 8 AM and 10 AM

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 27 DIVISION 356 – Preschool through Kindergarten**

**DEPT. 27 DIVISION 357 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 27 DIVISION 358 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 27 DIVISION 359 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 27 DIVISION 360 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 356 through 360*

Class

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. An arrangement that follows the Fair's theme for this year</li> <li>2. Bridal Bouquet</li> <li>3. Table Centerpiece</li> <li>4. Corsage &amp; Boutonniere, must enter both together</li> </ol> | <ol style="list-style-type: none"> <li>5. House plants</li> <li>6. Herbs</li> <li>7. Roses</li> <li>8. Any other cut flowers</li> <li>9. Open category</li> </ol> |
|--|---|

**ENTRY FORM DEADLINE (Jr. Floral/Horticulture) FRIDAY MAY 9, 2025**

## **AGRIBUSINESS FEATURE BOOTH**

10' x 10' – Entry fee is \$2.00

Entries are set up & displayed in the Tom Sawyer Hall

- Agribusiness Feature Booth
- Competition is open to 4-H Club, FFA Chapter, Grange, and other youth projects
- Booth sizes are 10' deep with a 10' front
- Set up Tuesday May 13<sup>th</sup>, from 12 PM to 6 PM

**DEPT. 27 DIVISION 361 – Agribusiness Feature Booth**

Class

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. 4-H</li> <li>2. FFA</li> <li>3. Grange</li> </ol> | <ol style="list-style-type: none"> <li>4. Other Youth Group</li> <li>5. Classroom</li> </ol> |
|---|--|

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **SPECIAL CONTEST**

### **Onsite Arranging, Saturday May 17<sup>th</sup>**

Becky Thatcher Hall

Danish System of judging – 1<sup>st</sup> through 3<sup>rd</sup> place ribbons, Participant ribbons – 1<sup>st</sup> place trophies

**All On-Site Arrangements will be donated to local Rest Homes**

*Junior Exhibitor grade level as of January 1, 2025*

### **DEPT. 27 DIVISION 362 – JUNIOR ARRANGEMENTS ON SITE**

Class

1. Arrangements on Site - Grades K through 3
2. Arrangements on Site - Grades 4 through 6
3. Arrangements on Site - Grades 7 and 8
4. Arrangements on Site - Grades 9 through 12

**ENTRY FORM DEADLINE (onsite arranging) FRIDAY MAY 9, 2025**

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## **JUNIOR NATURAL SCIENCE AND WILDLIFE**

Jr. Natural Science & Wildlife delivered to the Tom Sawyer Hall Tuesday, May 6<sup>th</sup> between 12 pm and 7 PM or Wednesday, May 7<sup>th</sup> between 10 AM and 8 PM.

*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 28 DIVISION 366 – Preschool through Kindergarten**

**DEPT. 28 DIVISION 367 – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DEPT. 28 DIVISION 368 – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DEPT. 28 DIVISION 369 – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DEPT. 28 DIVISION 370 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 366 through 370*

Class

- |                            |  |
|----------------------------|--|
| 1. Collections             | 7. Bird houses                           |
| 2. Display                 | 8. Feeders                               |
| 3. Multiple Specimens      | 9. Footprints display                    |
| 4. Notebook/Portfolio      | 10. Nesting boxes                        |
| 5. Scientific Illustration | 11. Specimens (seeds, wildflowers, etc.) |
| 6. Single Specimen         | 12. Bottle biology                       |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR WRITING: POETRY AND PROSE**

### **Rules**

- All entries must be the original work of the exhibitor and completed since the 2024 Fair
- Name should be affixed to the back of the entry
- Poetry should be submitted on one 8 ½"x11" sheet of paper (one side only, may be configured in any way on the paper)
- Poetry entries must be mounted on a 9"x12" piece of construction paper for display purposes
- All prose entry sheets must be numbered and mounted separately on 9"x12" construction paper
- Prose entries may not exceed 1000 words
- Deliver entries to the Tom Sawyer Hall Tuesday, May 6th between 12 pm and 7 PM or Wednesday, May 7th between 10 AM and 8 PM



### **POETRY**

*Junior exhibitor age as of January 1, 2025*

- DEPT. 29 DIVISION 371 – Ages 5 through 8**  
**DEPT. 29 DIVISION 372 – Ages 9 through 12**  
**DEPT. 29 DIVISION 373 – Ages 13 through 18**

*The following classes apply to Divisions 371 through 373*

### **Poetry Class**

- |                    |                            |
|--------------------|----------------------------|
| 1. Fair theme      | 4. Under the Western Skies |
| 2. If I Was a Frog | 5. Jingles and Limericks   |
| 3. Cowboy Up       | 6. Any other               |

### **PROSE**

*Junior exhibitor age as of January 1, 2025*

- DEPT. 29 DIVISION 374 – Ages 5 through 8**  
**DEPT. 29 DIVISION 375 – Ages 9 through 12**  
**DEPT. 29 DIVISION 376 – Ages 13 through 18**  
**DEPT. 29 DIVISION 377 – Classroom project, single item**  
**DEPT. 29 DIVISION 378 – Classroom project, multiple identical items**

*The following classes apply to Divisions 374 through 378*

### **Prose Class**

- |                            |                          |
|----------------------------|--------------------------|
| 1. Fair theme              | 4. Buyers Letters        |
| 2. My Family Roots         | 5. Any other short story |
| 3. Farming in My Community |                          |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



## **RECORD AND FARM ACCOUNT BOOKS**

### **Rules**

- Entries in this department will consist of a complete farm account book or record book covering one year or more of agricultural enterprises and owned and managed by the student during the previous project year
- All books must remain on display for the duration of the Fair
- Deliver entries to the Tom Sawyer Hall Tuesday, May 6th between 12 pm and 7 PM or Wednesday, May 7th between 10 AM and 8 PM
- **Cash prizes will be as follows:**
  - 1<sup>st</sup> place - \$15
  - 2<sup>nd</sup> place - \$10
  - 3<sup>rd</sup> place - \$5

**DEPT. 30 DIVISION 381 – FFA Farm Account**

**DEPT. 30 DIVISION 382 – 4-H Record Book**

**DEPT. 30 DIVISION 383 – Grange Book**

*The following classes apply to Divisions 381 through 383*

### **Class**

1. Project Book, Record Book
2. Mini Member Book



**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **INDUSTRIAL EDUCATION**

Jr. Industrial Education delivered to the Tom Sawyer Hall  
Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM.

### **Rules**

- Open to independent exhibitors enrolled in an Industrial Arts or Ag Mechanics class at a Calaveras County high school or a member of Calaveras County FFA Chapter
- Although exhibits need not be owned by the exhibitor, all must be the work of the student, as an industrial education student, during the last year and must have been a major contributor
- No entry may be shown for more than one calendar year
- All projects must be finished

### **DEPT. 31 DIVISION 386 – Architectural Drawing**

*Drawings may be submitted as original or prints on one or more sheets*

#### Class

1. Architectural Drawings, complete set of plans for building a structure; to include floor, plot, foundation, elevations, and detail sheets, etc.
2. Floor Plans
3. Any other, identify

### **DEPT. 31 DIVISION 387 – Computer Aided Architectural Drawing**

*Drawings may be submitted as originals or prints on one or more sheets*

#### Class

1. Floor plan residential, showing all necessary dimensions, notes, and symbols
2. Architectural Presentation 1, any 2D architectural drawing
3. Architectural Presentation 2, any 3D architectural drawing
4. Any other, please identify

### **DEPT. 31 DIVISION 388 – Mechanical Drafting**

#### Class

1. Mechanical Drafting - Single Detail - 1 year or less drafting experience.
2. Mechanical Drafting - Assembly drawing including detail sheets as needed, 1 year or less drafting experience.
3. Mechanical Drafting, - Single Detail, - more than 1 year drafting experience
4. Mechanical Drafting - assembly drawing including detail sheets as needed, more than 1 year of drafting experience
5. Pictorial/Technical Illustrations - Any illustration technique in freehand or mechanical method
6. CAD Drafting, please identify
7. Any other, please identify

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **JUNIOR SCIENCE, ENGINEERING & TECHNOLOGY**

Jr. Science, Engineering & Technology delivered to the Tom Sawyer Hall  
 Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM.

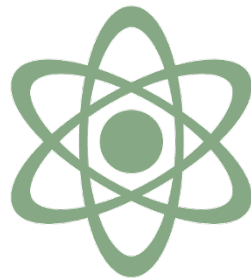
*Junior Exhibitor grade level as of January 1, 2025*

**DEPT. 32 DIVISION 391 – Pre- through Kindergarten**  
**DEPT. 32 DIVISION 392 – 1<sup>st</sup> through 3<sup>rd</sup> grade**  
**DEPT. 32 DIVISION 393 – 4<sup>th</sup> through 5<sup>th</sup> grade**  
**DEPT. 32 DIVISION 394 – 6<sup>th</sup> through 8<sup>th</sup> grade**  
**DEPT. 32 DIVISION 395 – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 391 through 395*

Class

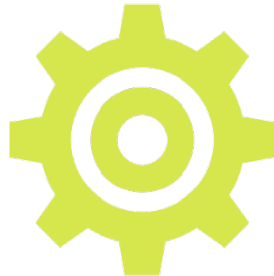
- |                       |                        |
|-----------------------|------------------------|
| 1. Electrical Project | 3. Rocket Project      |
| 2. Robotics Project   | 4. Any other, identify |



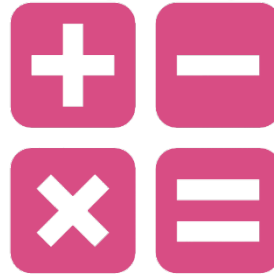
science



engineering



technology



mathematics

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

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# Calaveras County Fair & Jumping Frog Jubilee

## Ag Mechanics and Industrial Arts

### Entry Form

- Dept 35-Non-Auction
- Dept 36-Auction



www.frogtown.org

Entry Forms Due:  
April 5, 2025

Teacher \_\_\_\_\_

Grade \_\_\_\_\_

Entry Number (Leave Blank)	Department Number	Division Number	Class Number	Brief Description or Title

**Exhibitor must be present at Auction.  
Only 1<sup>st</sup> award winner will be permitted to sell.**

The undersigned has read, understands, and agrees to abide by the rules as so stated in the Exhibit Guide and the California State rules governing competition at California fairs. The Exhibitor and his agents agree to defend, indemnify, and hold harmless the 39th DAA (Calaveras County Fair) and the State of CA from and against any liability, claim, loss or expense (including reasonable attorney fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event. The Association shall not be responsible for any accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property. By signing this form, you agree that any photographic or video images or likeness of you can be used by the Association for promotional purposes.

Printed name of registered and/or legal owner \_\_\_\_\_

Written signature of Parent /Guardian/Teacher \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mail form to:  
Calaveras County Fair  
PO Box 489  
Angels Camp CA  
95222

Hand Deliver to:  
2465 Gun Club Road  
Angels Camp CA  
95222

Entry forms due 4/5/25  
by 5pm

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## **AG MECHANICS AND INDUSTRIAL EDUCATION**

Jr. Ag Mechanics & Industrial Education delivered to the Tom Sawyer Hall Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM.

*Junior Exhibitor grade level as of January 1, 2025*

### **DEPT. 35 Ag Mechanics and Industrial Education**

#### **EXHIBITS ONLY – NON-AUCTION ITEMS**

- **Only items entered in department 36 (pages 52-54) are eligible for the Auction**
- All exhibitors must be enrolled in an industrial arts class; 4-H or Grange club, or Ag mechanics class or a member of a Calaveras County FFA Chapter
- A project or class may enter an item as a group project
- **Please use the correct Ag Mechanics and Industrial Education Entry Form**

### **Wood Projects**

**DIVISION 406 – Wood Projects – Preschool through Kindergarten**

**DIVISION 407 – Wood Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 408 – Wood Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 409 – Wood Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 410 – Wood Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 406 through 410*

#### **Class**

- |                   |                              |
|-------------------|------------------------------|
| 1. Wood Projects  | 4. Picnic Benches            |
| 2. Wood Furniture | 5. Wood Turning (lathe only) |
| 3. Picnic Tables  | 6. Any other, identify       |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**

## **Metal Projects**

**DIVISION 411 – Metal Projects – Preschool through Kindergarten**

**DIVISION 412 – Metal Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 413 – Metal Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 414 – Metal Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 415 – Metal Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 411 through 415*

Class

- |   |                                  |
|---|----------------------------------|
| 1. BBQ Barrel                               | 8. Any Other Foundry and Forging |
| 2. Metal Furniture                          | 9. Any Other Machine Work        |
| 3. Gates, Chutes                            | 10. Any Other, identify          |
| 4. Trailers                                 | 11. Any Other Fabricated Metal   |
| 5. Any Other Ornamental Iron                |                                  |
| 6. Any Other Ornamental Iron (Floor Pieces) |                                  |
| 7. Any Other Sheet Metal                    |                                  |

## **Wood/Metal Mixed Projects**

**DIVISION 416 – Wood/Metal Mixed Projects – Preschool through Kindergarten**

**DIVISION 417 – Wood/Metal Mixed Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 418 – Wood/Metal Mixed Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 419 – Wood/Metal Mixed Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 420 – Wood/Metal Mixed Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 416 through 420*

Class

- |                      |                        |
|----------------------|------------------------|
| 1. Indoor Furniture  | 3. Any other, identify |
| 2. Outdoor Furniture |                        |

**ENTRY FORM DEADLINE SATURDAY, APRIL 5, 2025**



## **Ag Mechanics AUCTION:**

**Saturday, May 17<sup>th</sup> at 4 PM in Tom Sawyer Hall**

**Bidder Registration starts at 3:30 PM**

Jr. Ag Mechanics & Industrial Education delivered to the Tom Sawyer Hall

Tuesday, May 6<sup>th</sup> 12 PM to 7 PM or Wednesday, May 7<sup>th</sup> 10 AM to 8 PM.

*Junior Exhibitor grade level as of January 1, 2025*

### **DEPT. 36– Ag Mechanics and Industrial Education**

#### **AUCTION ITEMS**

- ***Only items entered in department 36 are eligible for the Auction***
- All auction items must have been entered and judged during the 2025 Fair
- All items must have placed **1<sup>st</sup>** in their class
- All exhibitors must be enrolled in an industrial arts class, 4-H or Grange club, or Ag mechanics class or be a member of a Calaveras County FFA Chapter
- Exhibitors may place a minimum bid on their entry form
- A Club or Class may enter an item as a group project; however, the proceeds will be sent to one person, who must be named on the entry form, and is responsible for the distribution of funds
- Exhibitor must be present at the Auction
- Exhibitor may only sell one item
- The seller will pay a 6% commission to the Fair, for the handling of the sale
- **Please use the correct Ag Mechanics and Industrial Education Entry Form**
- Entries due by Saturday, April 5, 2025, by 5PM. Drop box available.
- **Buyer:** Items must be picked up and paid for on Monday, May 19 – 12 PM to 6 PM

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## Wood Projects

**DIVISION 430 – Wood Projects – Preschool through Kindergarten**

**DIVISION 431 – Wood Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 432 – Wood Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 433 – Wood Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 434 – Wood Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 430 through 434*

Class

- |                   |                               |
|-------------------|-------------------------------|
| 1. Wood Projects  | 4. Picnic Benches             |
| 2. Wood Furniture | 5. Wood Turning (lathe only)  |
| 3. Picnic Tables  | 6. Any other, please identify |

## Metal Projects

**DIVISION 435 – Metal Projects – Preschool through Kindergarten**

**DIVISION 436 – Metal Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 437 – Metal Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 438 – Metal Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 439 – Metal Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 435 through 439*

Class

- |   |                                  |
|---|----------------------------------|
| 1. BBQ Barrel                               | 7. Any Other Fabricated Metal    |
| 2. Metal Furniture                          | 8. Any Other Sheet Metal         |
| 3. Gates, Chutes                            | 9. Any Other Foundry and Forging |
| 4. Trailers                                 | 10. Any Other Machine Work       |
| 5. Any Other Ornamental Iron                | 11. Any Other, please identify   |
| 6. Any Other Ornamental Iron (Floor Pieces) |                                  |

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## **Wood/Metal Mixed Projects**

**DIVISION 440 – Wood/Metal Mixed Projects – Preschool through Kindergarten**

**DIVISION 441 – Wood/Metal Mixed Projects – 1<sup>st</sup> through 3<sup>rd</sup> grade**

**DIVISION 442 – Wood/Metal Mixed Projects – 4<sup>th</sup> through 5<sup>th</sup> grade**

**DIVISION 443 – Wood/Metal Mixed Projects – 6<sup>th</sup> through 8<sup>th</sup> grade**

**DIVISION 444 – Wood/Metal Mixed Projects – 9<sup>th</sup> through 12<sup>th</sup> grade**

*The following classes apply to Divisions 440 through 444*

### **Class**

1. Indoor Furniture
2. Outdoor Furniture
3. Any other, identify



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## The Team

### 39th DAA Board of Directors

Gay Callan – Esmeralda Valley

Kathy Campbell – San Andreas

Darrin Mills – Murphys

MaryBeth Ospital – Valley Springs

Gloria Grimes-West Point

### State Officials

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Secretary of Agriculture – Karen Ross

Fairs & Expositions Branch Chief – Mike Francesconi

### Staff

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Maintenance Supervisor – Larry Diliberto

Operations Liaison to the Board of Directors – Tim Folendorf

Exhibits Coordinator – Kasey Musachia

Vendor/Office Coordinator – Christine Thom

Exhibits Team – Olga Moncada, Anna Gates